

# MINUTES

OF THE

## SYNOD OF SOUTH CAROLINA,

AT THEIR

SESSIONS, IN THE PRESBYTERIAN CHURCH,

**YORKVILLE, S. C.**

OCTOBER, 1852.

WITH

AN APPENDIX.

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COLUMBIA, S. C.

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1853



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## MINUTES.

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### FIRST SESSION.

YORKVILLE, S. C., Oct. 20, 1852. }  
Wednesday, 7 o'clock, P. M. }

The Synod of South Carolina met, according to adjournment, in the Presbyterian Church, Yorkville, on Wednesday, October 20, 1852, at 7 o'clock, P. M., and was opened with a sermon by Rev. J. B. Adger, the last Moderator present, from Acts 8: 22; "and pray God, if perhaps the thought of thine heart may be forgiven thee." Constituted with prayer. Upon calling the roll the following members were found to be

### PRESENT:

#### *Presbytery of South Carolina.*

*Ministers.*—Joseph Hillhouse, David Humphreys, W. McWhorter, J. F. Gibert, A. D. Montgomery, John McKittrick, R. H. Reid, David Wills.

*Elders.*—S. N. Evins, Nazareth; J. E. Savage, Fairview; S. F. Gibert, Willington; M. P. Evins, New Harmony; J. H. Baskins, Providence; T. B. Collins, Spartanburg C. H.

#### *Presbytery of Bethel.*

*Ministers.*—W. B. Davies, S. L. Watson, P. E. Bishop, J. H. Saye, J. L. R. Davies, J. M. H. Adams, D. J. Auld, J. R. Gilland, W. Banks, J. R. Baird, J. M. Anderson, W. T. Savage, A. W. Miller, A. A. James, A. Enloe.

## MINUTES OF THE

*Elders.*—G. H. Neely, Fishing Creek and Cedar Shoals; D. R. Stevenson, Catholic and Pleasant Grove; J. D. P. Currence, Bethel; A. Kirkpatrick, Bullock's Creek; Charles Walker, Purity; James Carlisle, Concord; D. McCullough, Mt. Olivet; F. Hopson, Cane Creek; J. Moore, Bethesda; J. S. Moore, Yorkville; R. G. Davidson, Salem; R. H. Crockett, Waxhaw; L. Z. Williamson, Lancasterville; W. P. McFadden, Hopewell; E. Price, Shiloh.

*Presbytery of Harmony.*

*Ministers.*—P. Pierson, J. L. Wilson, W. M. Reid, E. Cater, M. D. Fraser, D. McQueen, S. Donnelly, G. C. Gregg, S. H. Hay, J. A. Wallace, A. E. Chandler, T. A. Hoyt, E. P. Palmer, A. L. Crawford.

*Elders.*—John Barnes, Beaver Creek; W. Dickson, Liberty Hill; Thomas Stitt, Lebanon; W. Harris, Salem, (Black River;) James McCreight, Winnsboro; J. Bookman, Horeb; R. R. Roseborough, Aimwell; J. K. Douglass, Camden.

*Presbytery of Charleston.*

*Ministers.*—A. W. Leland, D. D., George Howe, D. D., Thomas Smyth, D. D., J. B. Adger, John Douglas, Ferdinand Jacobs, B. M. Palmer, J. L. Girardeau.

*Elders.*—Andrew Crawford, Columbia; Samuel Clark, Beech Island.

## ABSENT.

*Presbytery of South Carolina.*

*Ministers.*—Hugh Dickson, A. W. Ross, W. Carlisle, J. L. Kennedy, E. T. Buist, P. H. Folker, W. H. Davis, T. L. McBride, Z. L. Holmes, E. F. Hyde, C. B. Stewart, J. McLees, S. S. Gaillard, J. C. Williams, J. B. Hillhouse, W. B. Telford.

*Churches.*—Hopewell, (Keowee,) Mt. Zion, Nazareth, (Beaverdam,) Good Hope, Anderson C. H., Broadaway, Midway, Roberts, Carmel, Bethel, North Pacolet, Bethany, Upper Long Cane, Lebanon, Hopewell, Little Mountain, Friendship, Varennes, Mt. Tabor, Antioch, Rocky River, Rock Church, Warrior's Creek, Greenville C. H., Greenville, Bethesda, Richland, Pickens C. H., Laurens C. H., Avaleigh, Smyrna, Gilder's Creek, Mt. Calvary, Bethel, Retreat.



*Presbytery of Bethel.*

*Minister.*—L. W. Curtis.

*Churches.*—Fairforest, Six Mile, Ebenezer and Unity, Beersheba, Unionville.

*Presbytery of Harmony.*

*Ministers.*—A. Bui, S. S. Davis, D. D., W. Brearley, T. R. English, J. Brown, J. P. McPherson, J. C. Coit, D. Frierson, W. W. Wilson, A. D. Campbell.

*Churches.*—Darlington, Bishopville, Williamsburg, Midway, Sumterville and Concord, Hopewell, Cheraw, Brewington and Harmony, Salem, (L. R.,) Indiantown, Great Pedee, Little Pedee, Reedy Creek, Pinetree, Hephzibah, Pisgah, Carolina.

*Presbytery of Charleston.*

*Ministers.*—E. Palmer, J. Wallace, J. H. Thornwell, D. D., J. L. Merrick, J. B. Dunwody, W. L. Hughes.

*Churches.*—2d Church, Charleston; Glebe-street, Charleston; Walterboro', Boiling Springs, Wilton.

Rev. Thomas Smyth, D. D., was chosen Moderator, and Rev. B. M. Palmer temporary Clerk.

The Moderator announced the Committee on religious exercises, consisting of J. M. H. Adams and P. E. Bishop, Ministers, with J. S. Moore, Elder. Synod then adjourned with prayer, to meet tomorrow morning at 9 o'clock.

## SECOND SESSION.

THURSDAY, Oct. 21, 1852. }  
9 o'clock, A. M. }

Synod met according to adjournment, and was opened with prayer. The minutes of last night's Session were read and approved. On motion, the reading of minutes of the last annual meeting was dispensed with—instead of which, printed copies of the same were distributed.

The Committee on Religious Exercises made a partial report, which was adopted, and is as follows: That in opening the daily Session of Synod, half an hour be spent in devotional exercises;

also, that the Rev. S. H. Hay preach this day at 11 o'clock, A. M., and Rev. D. J. Auld, at 6½ o'clock, P. M.

Absentees from the last regular meeting were called upon for their excuses; also, the Churches which were not represented. These excuses were severally sustained, with the exception of Willington and Fairforest Churches, which had omitted to appoint delegates. A letter was received from Rev. T. L. McBride, offering satisfactory reasons for absence from the present meeting; and excuses were sustained in behalf of the 2d Church, Charleston, Pickens C. H., Roberts, Anderson C. H., Brewington and Harmony, Sumterville and Concord Churches, which are not represented in the present Sessions of Synod. Mr. Joseph Douglass, Elder from Ebenezer and Unity Churches, and Mr. William Brown, Elder from Beersheba, appeared in Synod and took their seats.

The Moderator announced the following Committees:

*On Bills and Overtures.*—Ferdinand Jacobs, P. E. Bishop, G. C. Gregg, Ministers; J. K. Douglass and S. Clark, Elders.

*Judicial Committee.*—D. McQueen, M. D. Fraser, J. B. Adger, Ministers; W. P. McFadden, R. G. Davidson, Elders.

*Financial Committee.*—W. McWhorter, J. R. Gilland, Ministers; and A. Crawford, Elder.

*On the Narrative.*—S. H. Hay, E. P. Palmer, Ministers; and W. Dickson, Elder.

*On Minutes of Assembly.*—E. Cater, W. B. Davies, Ministers; D. R. Stevenson, Elder.

*On Records of South Carolina Presbytery.*—J. H. Saye, J. A. Wallace, Ministers; W. Harris, Elder.

*On Records of Bethel Presbytery.*—W. McWhorter, J. F. Gilbert, Ministers; J. S. Moore, Elder.

*On Records of Harmony Presbytery.*—A. W. Miller, J. Douglas, Ministers; F. Hopson, Elder.

*On Records of Charleston Presbytery.*—W. M. Reid, P. Pier-son, Ministers; W. Dickson, Elder.

On motion, a Committee on Leave of Absence was appointed for the present Sessions, consisting of A. W. Leland, D. D., J. B. Adger, R. H. Reid, Ministers; L. Z. Williamson and W. Harris, Elders.

Narratives of the Presbyteries of South Carolina, Bethel, and Charleston, were read and referred to the Committee on the Narrative; the statistical reports were also read, and are as follows:

The Presbytery of South Carolina report to the Synod of South Carolina : That they consist of 23 Ministers ; and have under their care 44 Churches, 2 licentiates and 2 candidates. They further report that they have dissolved the Pastoral relation between T. L. McBride and Providence and Rocky River Churches, and installed him Pastor of Hopewell (Keowee) Church ; and that between D. M. Turner and Upper Long Cane Church, and dismissed him to join the Presbytery of Hopewell, Georgia. They have received Rev. A. D. Montgomery, from Orange Presbytery, N. C.; and they have licensed J. I. Boozer to preach the Gospel.

The Presbytery of Bethel report: That they consist of 16 members, and have under their care 23 Churches, 3 licentiates and 2 candidates. They have licensed James Douglass to preach the Gospel, and ordained A. Enloe as an Evangelist, and appointed him to labor as a domestic missionary among the colored people in a part of Newberry and Union Districts. They have received James E. White a licentiate of the Presbytery of Charleston, and granted permission to the Church of Purity to employ him as a stated supply. They have also granted permission to the Churches of Unity and Six Mile, to employ Mr. T. A. Irvine, a licentiate of the Presbytery of Concord, as a stated supply.

They have also dissolved the Pastoral relation between Rev. E. P. Palmer and the united Churches of Waxhaw, Lancasterville and Six Mile, and dismissed him to join the Presbytery of Harmony.

They have also dissolved the Pastoral relation between Rev. D. Auld and the Church of Purity, and dismissed him to join the Presbytery of Florida. They have also dismissed the licentiate A. L. Crawford, to put himself under the care of the Presbytery of Harmony.

They would further report that Rev. Robert R. Walker, the oldest member of the Presbytery, and connected with this body ever since its organization, has lately departed this life.

The Presbytery of Harmony report: That they consist of 24 Ministers, 28 Churches, and have under their care 4 candidates for the ministry. They have dissolved the Pastoral relation between Rev. J. P. McPherson and the Church of Indiantown, and dismissed the former to join the Presbytery of Fayetteville.

They have received Mr. A. L. Crawford, licentiate from Bethel



Presbytery, and ordained and installed him pastor of Beaver Creek Church. They have dissolved the Pastoral relation between Rev. J. J. DuBose and the Churches of Aimwell and Horeb. Rev. E. P. Palmer has been received from the Bethel Presbytery, and Rev. T. A. Hoyt has been installed Pastor of Liberty Hill Church. Rev. J. J. DuBose died in the month of April last.

The Presbytery of Charleston report : That they consist of 14 Ministers, 9 Churches, and have licensed to preach the Gospel, D. L. Buttolph, R. K. Porter, J. T. Waite, J. E. White, having now under their care 5 licentiates ; have dismissed 2 licentiates, viz : Robert Agnew, to put himself under the care of the Presbytery of Concord, N. C., and J. E. White, to put himself under the care of Bethel Presbytery, and have now under their care 5 candidates ; in all other respects remain as last year.

The account of Mr. A. S. Johnston, for printing the Synodical Minutes of last year, and other documents, was presented and referred to the Committee on Finance.

The report of the Board of Directors of the Theological Seminary was read and referred to a Special Committee, consisting of D. McQueen, D. J. Auld, J. M. Anderson, Ministers, with T. B. Collins, L. Z. Williamson, Elders.

Synod then recessed from business to attend upon public preaching, after which, came to order. Mr. William Perry, from the Church at Unionville, appeared and took his seat.

A communication was received from the Stated Clerk of the General Assembly, giving official information of the adherence of the Charleston Union Presbytery to the General Assembly and its Doctrinal standards, agreeably with a resolution of the last Assembly, and enclosing a copy of the Preamble and Resolutions adopted by that Presbytery, as follows :

"Whereas, Charleston Union Presbytery has repeatedly indicated its position of adherence to the General Assembly of 1838, in which it was represented, provided that adherence involved no approval of the excising measures : And whereas, the General Assembly, sitting in Charleston in May last, has effectually separated the requisition of adherence, from that of approval, by its action in the case of this Presbytery, therefore,

*Resolved*, That Charleston Union Presbytery adheres to said Assembly and its doctrinal standards."



*Resolved*, That this Presbytery cordially acquiesces in the 3d Resolution of the Assembly, 'recommending mutual forbearance and the exercise of kindly feeling to all the parties concerned.'

*Resolved*, That a copy of the foregoing Preamble and Resolutions, signed by the Moderator and temporary Clerk of Presbytery, be forwarded to the Rev. John Leyburn, D. D., Stated Clerk of the General Assembly."

The consideration of which papers was made the special order for to-morrow morning, immediately after the opening exercises.

The Synodical Committee of Education presented their annual report, which was read and referred to a Special Committee, consisting of J. L. Wilson, W. M. Reid, P. E. Bishop, Ministers, with J. S. Moore and J. K. Douglass, Elders. Synod then took recess till 3 o'clock, P. M.

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THURSDAY, 3 o'clock, P. M.

After recess Synod met. Mr. W. M. Scott, Elder from Mt. Zion Church, and Mr. William Harral, Elder from Glebe-street Church, appeared and took their seats.

The next annual meeting of Synod was appointed to be held at Anderson C. H., in the Presbyterian Church, on Wednesday before the third Sabbath in November, 1853, at 6 o'clock, P. M.

Rev. D. Frierson appeared in Synod, and, after rendering satisfactory reasons for tardiness, took his seat.

The Committee on Minutes of Assembly presented their report, as follows: The Committee on the Minutes of the General Assembly report, that they have carefully considered the same, and find only two points to which they deem it necessary to cite the attention of the Synod.

1st. The resolutions in reference to the concert of prayer for the conversion of our youth in Seminaries of learning, and the importance of our Churches establishing education upon a religious basis. These resolutions, found on page 212 of the Minutes, the Committee recommend for adoption by the Synod.

2d. The second point is in reference to the recommendation of the Assembly to our Churches to make an effort to sustain the min-

istrations of our Church in the City of Washington. As the mighty influences from this city are felt in every part of our country, no one can fail to see the importance of the effort; the Committee therefore suggest that we unite in commending the effort to the prayers and charities of our congregations.

On motion, the first recommendation of the above report was adopted; the second was indefinitely postponed.

The Committee on Finance reported the following assessment upon the Presbyteries, for meeting the expense of publishing the last Minutes of Synod, and other documents, which was adopted:

Presbytery of South Carolina,	-	-	\$55 50
Do. of Bethel,	-	-	41 20
Do. of Harmony,	-	-	55 50
Do. of Charleston,	-	-	49 30
			<hr/>
			\$201 50

Committees on the Records of Presbyteries of South Carolina, Bethel, Harmony and Charleston, reported, recommending that they be severally approved, which report was adopted.

The Church Historian being called upon to state the progress he had been able to make in the collection of materials, submitted his statement for the information of Synod.

It was made the special order for Saturday morning at 9½ o'clock, to hear the annual report of the Committee on Foreign Missions; after which to hear the missionary sermon, at the close of which a collection should be taken up. The Narrative of Harmony Presbytery, giving a most cheering account of recent revivals of religion within its bounds, was read and referred to the Committee on the Narrative.

The pastoral letter on Systematic Benevolence, directed at the last meeting of Synod to be prepared, not being presented, Rev. A. D. Montgomery was associated with Mr. Perrin, in place of Rev. D. M. Turner, removed; and the Committee thus constituted was continued.

The organization of a society for raising a fund for indigent families of deceased ministers, was postponed to the next meeting of Synod.

Rev. W. Banks was appointed to preach the missionary sermon at the next meeting of Synod; and Rev. Thomas Smyth, D. D., was appointed his alternate.

The overture referred from the last meeting of Synod touching the preparing a digest of all the important decisions made by the Synod of South Carolina and Georgia, from the time of its being set off from the Synod of the Carolinas, till it was divided into the Synod of South Carolina and the Synod of Georgia, was taken up from the docket; and Rev. Messrs. Howe, Thornwell, and B. M. Palmer were appointed a committee to prepare the same, and present it at the next meeting of Synod.

There being no report from the Trustees of Oglethorpe University, in the absence of all information what individuals go out of the direction, the same were on motion re-elected.

Rev. W. H. Singletary, of the Synod of Texas, being present, was invited to sit as a corresponding member; and Mr. W. Harral was excused from attendance upon the remaining Sessions of Synod.

The Chairman of the Committee to bring in a report touching the dissolution of church-membership, not being present, the Committee was continued with instructions to report at the next meeting of Synod.

It being brought to the notice of Synod that Rev. Robert Walker, one of the venerable fathers of this body, had departed this life, a Committee was appointed, consisting of P. E. Bishop and W. Banks, Ministers, and J. S. Moore, Elder, to bring in a suitable minute upon the same:

A Committee was also appointed, consisting of D. Humphreys, R. H. Reid, Ministers, and J. Baskins, Elder, to bring in a similar minute upon the death of Rev. S. B. Lewers, for many years a member of this body, and removed from its bounds but a short time before his death; and,

Messrs. G. C. Gregg, M. D. Fraser, Ministers, and W. Harris, were appointed a Committee to bring in a similar minute upon the death of Rev. J. J. DuBose.

Synod took recess till after public worship to-night.

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THURSDAY, 8 o'clock, P. M.

After divine service, Synod came to order, and then adjourned with prayer, to meet to-morrow morning at 9 o'clock, A. M.



## THIRD SESSION.

FRIDAY, OCT. 22, 1852. }  
9 o'clock, A. M. }

Synod met and spent half an hour in devotional exercises. The minutes of yesterday were read and approved.

Committee on Leave of Absence reported that such leave had been granted to Rev. A. D. Montgomery, and to Dr. L. Z. Williamson, for the remainder of the Sessions.

The special order was taken up, to wit: the consideration of the case of the Charleston Union Presbytery, as reported by the Stated Clerk of the General Assembly.

The following paper was submitted by Rev. B. M. Palmer,\* in relation to this case:

Whereas, the General Assembly of the Presbyterian Church in the United States of America, at its late Session in Charleston, adopted the following resolution: That if the Charleston Union Presbytery should make known to the Stated Clerk of the General Assembly their adherence to this Assembly, and its doctrinal standards, prior to the next annual meeting of the Synod of South Carolina, it shall be the duty of the Stated Clerk to communicate the same without delay to said Synod, and the Synod shall thereupon enrol them as a regular Presbytery in connexion with this body.

And whereas, the Charleston Union Presbytery, at its late meeting, adopted the following Preamble and Resolution:

“Whereas, Charleston Union Presbytery has repeatedly indicated its position of adherence to the General Assembly of 1838, in which it was represented—provided, that adherence involved no approval of the excising measures; and whereas, the General Assembly, sitting in Charleston in May last, has effectually separated the requisition of adherence, from that of approval, by its action in the case of this Presbytery, therefore,

*Resolved*, That Charleston Union Presbytery adheres to said ‘Assembly and its doctrinal standards.’”

Therefore this Synod respectfully submits to the Assembly that the resolutions of the Charleston Union Presbytery, as explained

\* This paper was drawn up by the Rev. Dr. Thornwell, who being providentially hindered from attending Synod, it was presented by Mr. Palmer.



by the Preamble, make a case different from that contemplated in the injunction of the Assembly.

1. The Assembly evidently did not mean to set aside the conditions in which adherence was originally required, and although there is no express mention of the basis of the Acts of 1837 and 1838, yet it is to the Assembly, as reformed by their acts, that adherence is demanded. It is not maintained that the Charleston Union, or any other Presbytery, is required to *approve* these acts, but it is required that they shall *not oppose them*. An adherence excluding opposition is what was originally meant; and it is precisely what the preamble in question, taken in connexion with the past course of the members of the Charleston Union Presbytery, intimates that we cannot expect.

2. The Assembly must have expected from the Charleston Union Presbytery a cordial approval of the doctrinal standards of the Church. Now, the resolution of that Presbytery says nothing upon that point. It contains the *adherence* of the Presbytery to these standards; but as it has put a sense upon adherence, when this respects the Assembly, which excludes approval, for ought that appears, it may mean the same thing when it professes adherence to the doctrinal standards. Now, upon this point, there ought to have been full satisfaction. The Assembly could not have intended to force upon this Synod a body of men, in regard to whose soundness in the faith there was any reasonable ground of suspicion, without providing that these suspicions should be removed. The past alliances, the cherished affinities, and the general course of the members of the Charleston Union Presbytery have been such as to excite painful apprehensions in the minds of many members of this Synod, that the members of that Presbytery are not fully with us upon some leading points of Christian doctrine; and as the Synod feels that these suspicions are not frivolous nor captious—as there is a real desire to know what the members of the Charleston Union Presbytery really do believe in regard to original sin—the nature and extent of the atonement, and the ability of man in his natural estate, this Synod believes that harmony and good understanding for the future, as well as the manifest design of the Assembly's resolution, require that the enrolment of that Presbytery shall not take place until this Synod becomes satisfied on these points.

3. This Synod solemnly avows that it has no unkind feelings to the members of Charleston Union Presbytery, and no disposition

to disobey the Assembly. But, as it is satisfied that the Assembly did not mean to deprive it of a right which belongs to every Presbytery, to satisfy itself in relation to the soundness of those who desire to become connected with it, and as the members of the Charleston Union Presbytery could not, in Christian charity, be willing to keep their brethren in the dark upon matters in regard to which they sincerely seek for light; this Synod feels constrained to decline enrolling that Presbytery for the present, and submits this statement to the next General Assembly; solemnly professing its readiness to obey the Supreme Court of the Church in all its lawful injunctions, and its corresponding readiness to meet the Charleston Union Presbytery, even without such injunction, if that Presbytery will, in the spirit of frankness and Christian candor, remove the suspicions above alluded to.

This minute is adopted not to *perpetuate*, but to *prevent* strife. The two bodies will walk together in harmony if their union shall have taken place with a full understanding of each other's views; otherwise, an apparent union may be the source of ceaseless contention.

After some discussion of this paper, Synod receded from business to attend upon public preaching; after which, came to order, when Rev. Mr. Ross, of the Associate Reformed Synod, was invited to sit as a corresponding member.

The Committee on Devotional Exercises presented their report completed, which was adopted, as follows:

That Synod spend a half hour in devotional exercises every morning, before entering upon the regular business.

Thursday, 10½ o'clock, A. M., sermon by Rev. S. H. Hay.

Thursday, 6½ o'clock, P. M., sermon by Rev. D. J. Auld.

Friday, 10½ o'clock, A. M., sermon by Rev. D. McQueen.

Friday, 6½ o'clock, P. M., sermon by Rev. R. H. Reid.

Saturday, 10½ o'clock, A. M., missionary discourse by Rev. G. C. Gregg.

Saturday, 6½ o'clock, P. M., sermon by Rev. B. M. Palmer.

Sabbath, 10½ o'clock, A. M., sermon by Rev. T. Smyth, D. D.

Introductory communion services, with distribution of the bread, by Rev. W. M. Reid.

Distribution of the cup, and closing services, by Rev. J. Hillhouse.

Sabbath, 3 o'clock, P. M., sermon by Rev. A. W. Leland, D. D.

Sabbath, 6½ o'clock, P. M., sermon by Rev. Geo. Howe, D. D.  
Exercises in the Independent Presbyterian Church, as follows :  
Sabbath morning, sermon by Rev. J. A. Wallace.  
Sabbath afternoon, sermon by Rev. T. A. Hoyt.  
Sabbath night, sermon by Rev. S. S. Donnelly.  
Exercises at the Methodist Episcopal Church, as follows :  
Sabbath, 10½ o'clock, A. M., sermon by Rev. J. L. Girardeau.  
Sabbath, 3 o'clock, P. M., sermon by Rev. J. L. Wilson.  
Sabbath, 6½ o'clock, P. M., sermon by Rev. E. P. Palmer.  
Synod took recess till 3½ o'clock, this afternoon.

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FRIDAY, 3½ o'clock, P. M.

Synod came to order. The Committee on Bills and Overtures reported the following overture, No. 1, from the Presbytery of South Carolina :

*Resolved*, That this Presbytery overture the Synod of South Carolina, on the subject of raising a Committee of Synod to act in concert with the different Presbyteries throughout the State, in promoting domestic missions within their bounds.

The Committee, in reporting this overture, recommended that no action be taken upon it, which was adopted.

The Select Committee to whom was referred the annual report of the Synodical Committee of Education, presented their report, which was adopted, as follows :

That considering the number of Churches under our care, the numbers and resources of the members of those Churches, and the very small amount of funds actually contributed to educate young men for the ministry, we are constrained to believe that there must be great apathy, both among pastors and people, in relation to this important department of Christian charity. The number of candidates for the ministry aided during the last year was small, but the Committee contracted a debt notwithstanding. The funds from the ordinary sources will be diminished the next year, whilst the number of beneficiaries will be greater than it was the last year.

It certainly is a cause of gratitude that the Head of the Church



is calling a larger number of young men to the sacred ministry, and the funds necessary for the prosecution of their studies ought not, and we trust will not be withheld.

In view of these facts we would recommend the adoption of the following resolutions :

1st. That the Synod urge upon its members the solemn duty to impress their own minds and the minds of the people with the duty and the importance of contributing to this department of Christian charity.

2d. To urge upon Presbyteries the duty of sustaining their own candidates and of furnishing additional funds for the use of the Synodical Committee in Columbia.

3d. To offer more fervent prayer to the Head of the Church that He would greatly multiply the number of laborers for the great harvest of the world.

Rev. Mr. McDonald, of the Associate Reformed Synod, being present, was invited to sit as a corresponding member.

The consideration of the Charleston Union Presbytery case was resumed, when the Rev. Thomas Smythe, D. D. presented the following substitute for the paper submitted by Mr. Palmer.

Whereas, the General Assembly has made it the duty of this Synod upon certain conditions to enrol the Charleston Union Presbytery as a regular Presbytery, in connexion with this body ;

And whereas, the Charleston Union Presbytery has complied with these conditions by declaring its adherence to the General Assembly, and to its doctrinal standards.

Therefore *Resolved*, That in view of this public and voluntary, and, as we must believe, conscientious expression of adherence to the General Assembly as now constituted, and their consequent subjection to it and to the judicatories of the Church, and also to the doctrinal standards of our Church, the difficulties which have hitherto existed in the way of the reception of said Presbytery by this Synod are removed.

*Resolved*, Secondly, That this Synod do now enrol the Charleston Union Presbytery in connexion with this body, in accordance with the requirements of our General Assembly, and in the spirit of forbearance and charity recommended by said Assembly.

*Resolved*, Thirdly, That inasmuch as there cannot be two Presbyteries covering the same ground, without recognizing the princi-



ple of elective affinity, this Synod do now unite the Charleston Union Presbytery and the Presbytery of Charleston into one Presbytery, to be called by the name of the Charleston Presbytery.

Pending this discussion Synod took recess, to meet in the Independent Presbyterian Church at 6½ o'clock.

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FRIDAY, 8½ o'clock, P. M.

The Synod met, after recess, in the Independent Presbyterian Church, and resumed the discussion upon the papers submitted in relation to the Presbytery of Charleston Union; which was arrested to make nominations for Directors in the Theological Seminary: after which Synod adjourned with prayer, to meet in the Presbyterian Church to-morrow morning at 9 o'clock.

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#### FOURTH SESSION.

SATURDAY, OCT. 23, 1852. }  
9 o'clock, A. M. }

Synod met, according to adjournment, in the Presbyterian Church, and spent half an hour in devotional exercises. The minutes of Friday were read and approved.

The Committee appointed to prepare a minute on the death of Rev. Mr. Lewers, reported the following, which was adopted:

Within a few weeks the mournful tidings from a distant State have reached the members of this Synod, informing them of the unexpected death of their beloved and lamented friend and brother, Rev. S. B. Lewers, long a member and faithful fellow laborer of this body. He was by birth, education, feeling and interest, identified with us. He entered the Church and the ministry after he had settled in life and become the father of a family. Yet from the hour he put on the yoke of his Master, he felt that the oil of consecration was upon him. He laboured zealously and successfully in promoting the interest of the Church, and the glory of God.

From the time of his licensure to his dying hour, he preached the gospel "in season and out of season."

He abandoned the practice of law, gave up his merchandize, left the management of his farm to other hands—in short, he left the dead to bury their dead. He preached the gospel diligently throughout his native district and Presbytery, in vacant Churches, and even where no organized Churches existed, and from house to house, and for years refused to receive any compensation for his labors.

While he was engaged with great earnestness and zeal in the vineyard of his Master, the spirit of God accompanied his labors, and multitudes were brought into the kingdom through his instrumentality. He made great personal sacrifices of time, property and labor, for that Saviour who had snatched him as a brand from the burning. Doubtless many in the last day will rise up and call him blessed, and will hail him as the happy instrument of their deliverance from the curse of the broken law, and of introducing them into the kingdom of their Father. But he has ceased from his labors, and his works do follow him. He fell in the harness by over-exertion in the service of his Master, in a distant State. When he emigrated from us, he severed many tender ties, by which he was bound to the Churches he had organized and built up, the ties that bound him to the brethren of this Synod. He was beloved by multitudes who had known him long and intimately. He was received with a hearty welcome by those among whom he fell. He labored with the same zeal, activity and diligence, upon the new field which he had entered, that characterized him amongst us. How mysterious are the ways of Providence that called home such a laborer, at a time when his services were so much needed, and were so acceptable and useful in this young and rising country! But "God's thoughts are not as our thoughts." "It is the Lord, let Him do what seemeth Him good." "What I do, thou knowest not now, but thou shalt know hereafter."

The Select Committee, to whom was referred the annual report of the Board of Directors of the Theological Seminary, presented their report, which was placed on the docket.

The special order was taken up, to wit: the report of the Executive Committee on Foreign Missions, which was read and referred to a Special Committee, consisting of J. L. Wilson, P. E. Bishop, J. H. Saye, Ministers, with A. Crawford and Samuel Clark, Elders.

In connexion with the reading of this report, an address was made to Synod by Rev. J. L. Wilson, recruiting from his missionary labors in West Africa ; after which Synod listened to the discourse on missions, of Rev. G. C. Gregg, preached by appointment.

Recess till 3 o'clock P. M.

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SATURDAY, 3 o'clock, P. M.

After recess Synod met.

The Committee on Colportage submitted the following report, which was adopted :

The Committee on Colportage beg leave to submit the following report: They have had the matter under consideration, but are not able to agree as to the best plan of operation. Upon the whole they recommend to Synod to discharge the Committee and leave the business of colportage in the hands of the several Presbyteries and enjoin upon the Presbyteries to report their operations in this business to Synod from time to time.

The Special Committee, to whom was referred the annual report of the Executive Committee on Foreign Missions, offered their report, which was amended and adopted, as follows :

Synod has heard with gratification the result of the labors and success of this Committee, and that the contributions of God's people for the extension of his cause in heathen lands are on the increase. We highly appreciate the labors of these brethren in receiving and disbursing the free will offerings of the Church, and in presenting from time to time to this body the claims of the cause upon our prayers and efforts. Nevertheless, we have to deplore the fact that so few of our Church members come up to this work ; that there is unquestionably so great a degree of remissness on the part of those who enjoy the privileges of the gospel in this land, to send that gospel to the perishing heathen ; that there is need that many professed Christians be aroused to a proper appreciation of their duties and responsibilities in regard to the command of our risen Saviour, "Go ye into all the world, and preach the gospel to every creature."

In view of this whole subject, be it

*Resolved*, 1st, That it be enjoined upon all our members to come



up to this work by making regular contributions for the spread of the gospel.

*Resolved, 2d,* That it is the special duty of ministers and elders to exert their influence in the promotion of this good work, by diffusing knowledge among the people as to the nature of our obligations and the blessedness of our privileges in being helpers in the vineyard of our blessed Lord and Saviour.

*Resolved, 3d,* That the circulation of suitable tracts, books and periodicals, among the people, especially the Home and Foreign Missionary Chronicle, is an important auxiliary in this work, of which office-bearers in the Church should take advantage.

*Resolved, 4th,* That Church sessions be enjoined to afford frequent opportunities to the people of making their contributions to this cause.

*Resolved, 5th,* That this report be printed in the appendix of our minutes.

*Resolved, 6th,* That the same Executive Committee be re-appointed.

*Resolved, 7th,* That the thanks of this Synod be given to James Adger, Esq., for his faithful performance of the duties of Treasurer.

*Resolved, 8th,* That Messrs. J. M. Caldwell and W. C. Dukes be re-appointed Auditing Committee.

The annual sermon on Missions, preached by the Rev. G. C. Gregg, on motion, was requested to be placed in the hands of the Executive Committee of Foreign Missions for publication.

The Committee appointed to prepare a minute touching the death of Rev. J. J. DuBose, presented the following, which was ordered to record.

In recording a mournful tribute of respect to those of our number who have gone before us to their rest in Heaven, we do no more than express our sorrow and sense of loss, reverting to these that they may be sanctified to us, and stimulate to increased diligence and fidelity. Death heightens all that is lovely in the character; and it is well, since it is hard to appreciate elements of worth when associated with much that is imperfect. If sympathy makes tender the reminiscences of the past when the shades of night have gathered around the body, it does no more than sovereign grace which bears the soul to Heaven freed from all sin.

The history of our deceased brother, Rev. J. J. DuBose, is rich



in instruction, and draws heavily upon every tender emotion of the heart. After graduation in the College of our State, whilst engaged in the study of law, he became a subject of renewing grace. Upon completing the course of Theological study in the Seminary at Columbia, so far as feeble health would permit, he was licensed to preach the gospel in 1834. In less than three years from that time his health failed, and his life afterwards was but a series of bodily infirmities continued to its close, depriving him for many years of the use of his voice. In 1849, he was so far restored to health and the use of his voice as to be able to enter upon the pastoral office, in the discharge of the duties of which he continued until within a few weeks of his death. In April last, he was attacked with Erysipelas attended with Paralysis, which in a few days brought him to the grave.

Six months after he entered upon the duties of the Pastoral office, God laid his chastening rod upon him, and never was it lifted until his spirit was borne to Heaven. His was but a protracted sickness. Not only was he made to endure manifold bodily infirmities, but five children lie beside him in the grave-yard, four of whom preceded him, forming a little band to welcome him to Heaven. Under these multiplied afflictions he was never depressed. His elasticity of spirits seemed to rise in proportion as the body sank, and he remarked that he was most happy when most afflicted. His warm, social affections, his generous friendship, his soul-stirring earnestness in his Master's service, are all commended to the kind remembrance of his brethren. His body lies in the grave, but his spirit, we trust, is in the rest above.

The Committee appointed to draft a similar minute upon the death of the Rev. R. B. Walker, brought in the following, which was adopted :

According to our best information, Rev. R. B. Walker, was born in South Carolina, in 1766 ; was licensed to preach the gospel in 1794, and in the same year was ordained and installed pastor of Bethesda Church, in York District, S. C. The arduous duties of the pastoral office he discharged with great diligence and fidelity, till 1834, when this relation was dissolved by his Presbytery on the plea of age, and consequent infirmity, which unfitted him for the discharge of ministerial duty. After retiring from the active services of ministerial life, he resided with his children in York District till the year 1847. He then emigrated with his son to the

State of Mississippi, and continued there in a state of great infirmity till his death, which occurred on the 10th of April last, in the 86th year of his age.

This favored servant of God was permitted to spend the long period of 40 years in the active duties of the gospel ministry, to see his Church grow in numbers and grow in grace, to see it enjoy three very powerful and precious revivals of religion, bringing large accessions to the communion of the Church; "for he was a good man, full of the Holy Ghost and of faith, and much people was added to the Lord." This our brother having spent a long, laborious and useful life, in the service of his Lord and Redeemer, and having reached that advanced age in which he could labor no more in the service of his Saviour, death must have been a welcome messenger, for we are sure it released him from a state of suffering and sin, and removed him to the Paradise of God above.

We feel that the death of this venerated father should remind us that the time of our removal is at hand, and admonish us "to be instant in season and out of season," that we may finish our course with joy, and the ministry which we have received to testify the gospel of the grace of God. We would feel also that the deaths occurring among our fathers and brethren in the ministry should urge us to more earnest prayer, and to a more diligent use of all scriptural means for a large increase of ministers to meet the wants of a perishing world, and especially to supply the places soon to be vacated by our deaths.

A letter was read from Rev. W. B. Telford, accounting for his absence from the present and the last regular meeting of Synod; also, for the absence of a delegate from his Churches at the same times, which reasons were sustained.

A letter of information respecting Oglethorpe University was received from Rev. Dr. Talmage, the President, in lieu of the report of the Board of Trustees, which has not yet held its annual meeting. Synod having already taken action upon the affairs of this Institution, no further consideration was called for.

Discussion was then resumed upon the case of Charleston Union Presbytery, pending which Synod took recess till 6½ o'clock, P. M.

SATURDAY, 6½ o'clock, P. M.

Synod met, after recess, in the Independent Presbyterian Church, and continued the discussion on the Presbytery of Charleston Union. The vote was taken upon the substitute offered by Dr. Smyth, which, on motion, was divided, the yeas and nays being taken upon the Preamble and the first two resolutions, the vote was as follows:

YEAS.—D. Humphreys, J. F. Gibert, J. McKittrick, R. H. Reid, D. Wills, S. L. Watson, P. E. Bishop, J. H. Saye, J. R. Gilland, W. Banks, J. R. Baird, J. M. Anderson, W. T. Savage, A. A. James, J. M. H. Adams, A. Enloe, P. Pierson, J. L. Wilson, W. M. Reid, E. Cater, D. McQueen, S. H. Hay, J. A. Wallace, A. L. Crawford, D. Frierson, A. W. Leland, D. D., G. Howe, D. D., T. Smyth, D. D., J. Douglas, F. Jacobs, J. L. Girardeau, S. N. Evins, J. E. Savage, S. F. Gibert, M. P. Evans, J. H. Baskins, G. H. Neely, D. R. Stevenson, J. D. P. Currance, Charles Walker, James Carlile, J. Moore, R. G. Davidson, W. P. McFadden, E. Price, Joseph Douglass, William Perry, John Barnes, W. Dickson, James McCreight, J. Bookman, R. R. Roseborough, J. K. Douglass, W. M. Scott, A. Crawford, S. Clarke—56.

NAYS—Joseph Hillhouse, W. B. Davies, D. J. Auld, A. W. Miller, M. D. Fraser, S. Donnelly, G. C. Gregg, A. E. Chandler, T. A. Hoyt, E. P. Palmer, J. B. Adger, B. M. Palmer, T. B. Collins, J. S. Moore, William L. Brown, Thomas Stitt, W. Harris—17.

The third resolution of the substitute, by which the two Presbyteries were merged into one, was carried unanimously. To complete the action of Synod in regard to the reception of the Charleston Union Presbytery, it was

*Resolved*, That the Charleston Presbytery, as now constituted, meet in the Glebe-street Church, Charleston, on the Wednesday before the second Sabbath in April next, at 7 o'clock, P. M., and that Rev. A. W. Leland, D. D., as the oldest minister, preside and open the meeting with a sermon, and that the Rev. W. States Lee be his alternate.

The Committee on Leave of Absence reported the following persons as excused: Ministers, J. L. R. Davies, A. W. Miller, W. McWhorter, J. H. Saye, J. R. Gilland, E. Cater, Joseph Hillhouse, P.



Pierson; with Elders, F. Hopson, A. Kirkpatrick, D. McCullough, Charles Walker, M. P. Evans, W. M. Scott.

Synod then adjourned with prayer, to meet in the Presbyterian Church, on Monday morning at 9 o'clock.

### FIFTH SESSION.

MONDAY, OCT. 25, 1852. }  
9 o'clock, A. M. }

The Synod met, according to adjournment, in the Presbyterian Church, and spent a half hour in devotional exercises. The minutes of Saturday were read and approved.

The report of the Special Committee, on the annual report of the Directors of the Seminary, was taken up from the docket, amended and adopted, as follows :

The Committee on the report of the Board of Directors of the Theological Seminary beg leave to submit the following report :

Your Committee would recommend that the report of the Board of Directors be adopted and printed in the appendix to the minutes.

Your Committee would indicate the following as the action of the Synod, in regard to the several recommendations made by the Board of Directors.

1st. This Synod, on its part, would authorize the Board to go forward immediately in the erection of whatever buildings may be required for the comfortable accommodation of the students, both those who are now in the Seminary and those who may be expected to join the Institution hereafter.

2d. In order to provide the funds necessary for this building or buildings, this Synod would, on its part, authorize the Board to make use of Mrs. Simmon's legacy of \$5,000 ; and that they deem it highly desirable that the Board make every possible effort to collect the outstanding subscriptions, and also to enlist the aid of the Synods of Alabama and Mississippi in this important undertaking, with the view of building up a great Southern Seminary.

3d. This Synod concurs in the recommendation of the Board to change the 2d article of the 11th section of the Constitution, so as



to substitute for the present anniversary exercises of the graduating class a public discourse, to be delivered by some minister chosen annually by the Board.

The Rev. B. M. Palmer was appointed to preach, at the next annual meeting of Synod, a discourse on the support of the ministry.

The Chairman of the Committee to bring in a report touching the dissolution of Church membership not being present, the Committee was continued, with instructions to report at the next meeting of Synod.

The Committee appointed to superintend the completion of the endowment of the South Carolina Professorship in Oglethorpe University, presented the following full report :

The Committee appointed at your last Sessions to preside over and stimulate the effort which Synod ordered to be made in the several Churches, for the completion of the Oglethorpe endowment, would respectfully report, that they entered immediately upon this work, with all the zeal and energy they could employ, and have followed it up, as far as has been in their power, down to the present time. A printed circular was immediately addressed to each of the Churches, making known the Synod's plan, the sum expected of them, and requesting an immediate and cheerful response to the wishes of Synod. In December we followed our first circular by a second, a manuscript letter, addressed to each of the Churches, and requesting an answer by the 29th of January, on which day the Committee met to learn the result. It then appeared that of the seventy-seven Churches assessed by Synod, letters had been received from only thirty-seven. Of these thirty-seven, fifteen had met or exceeded their respective quotas ; ten had fallen below the sum assigned them ; two others would take action, but not immediately ; and eleven intimated that they would do nothing. From the remaining forty Churches there was no report. The Committee then addressed another letter to each of the delinquent Churches, urging the cause which had been committed to them by all the motives which were suited to have influence with the minds and hearts of our brethren, and named another day, the 10th of March, at which they would again meet to receive the reports and take action upon them. This meeting was attended by Rev. Mr. Chamberlain, at the request of the Committee, and many laborious days and nights were spent in the review and adjustment of his accounts. It appeared from this examination that the entire amount of subscriptions and

donations for the South Carolina Professorship had been \$16,810.25, of which \$1,089.95 had been paid to Mr. Chamberlain, for salary and travelling expenses; \$6,555.85 had been invested; a gross sum of \$7,445.74 remains in notes; \$975.00 in unsettled subscriptions, the major part of which is probably unavailable, and the remainder, say \$743, has been expended, it is believed, in the current expenses of the Institution. The accounts of Mr. Chamberlain have not been so kept as to be perfectly intelligible to others than himself, but of his integrity and ability, as fiscal agent, the Committee had no question, and they adopted the following minute expressive of their conviction, viz:

"The Committee having heard and maturely considered the extended report of the sub-Committee on the accounts of Mr. Chamberlain, as to the South Carolina endowment, would express their sense of the integrity and correctness of his transactions, through so many years of laborious service—we having arrived at a very near balance of his accounts, and having no doubt that a complete review of the whole, with proper materials, would bring it to perfect adjustment."

At the same time Mr. Chamberlain tendered to the Committee the various notes and evidences of funds belonging to the South Carolina endowment, in reference to which tender, the following resolution was adopted:

"*Resolved*, That this Committee will receive from Mr. Chamberlain, fiscal agent of the Board of Trustees of Oglethorpe University, all the notes, certificates of stocks, and other documents belonging to the Professorship in that University, in process of endowment by the Synod of South Carolina, according to Mr. Chamberlain's proposals grounded on the infirm state of his own health, and the pressure of other duties as general agent of the Board, it being understood that this is only a temporary arrangement until the Synod of South Carolina, and the Board of Trustees shall permanently dispose of the same; and it being also understood that this Committee hold these papers subject to the order of the Board aforesaid, or of their fiscal agent."

In pursuance of this resolution, Mr. Chamberlain gave over the bonds, and notes, and certificates of notes, into the hands of the Committee, with the Chairman of whom they have been deposited since. In the reception and holding of this property we have acted without the authority of Synod, under our own sense of what was

necessary to the success of the enterprize entrusted to us; and we now wait for Synod to designate some agent or agents, to whom these bonds and notes shall be entrusted.

At the meeting of the Committee in March, it appeared from the communications received that no very large additions had been made to the subscriptions before reported. It was resolved therefore that Messrs. J. B. Adger and G. T. Snowden should visit the Presbytery of Harmony, and B. M. Palmer and J. B. Adger the Presbytery of South Carolina. Brother Adger fulfilled his appointment in relation to Harmony Presbytery, and in addition visited several Churches, and was successful in inducing them to complete their quotas. The Presbytery also adopted resolutions seconding strongly the wishes of Synod. Mr. Palmer was present at the Presbytery of South Carolina, which also adopted strong resolutions. The whole business of completing the endowment was thus, in some measure, assumed by the Presbyteries, and in that degree removed from the direct action of the Committee. We are not informed of the results, but hope the Presbyteries will be able to report to Synod that the work is done in all their congregations.

The present state of the South Carolina Professorship is as follows:

#### OLD FUND.

16 Georgia States Bonds, \$250 each, (6 per cents,)-----	\$ 4,000
6 Shares of Charleston Bank stock, (new issue,)-----	282
Notes of Watson, Darrall and Cunningham, in hands of John Cunningham, of Greensboro', \$500 each-----	1,500
Deposite in Augusta Bank, paid over by Mr. Chamberlain, now in hands of Jas. Adger & Co.,-----	733 85
Notes collected since the transfer to the Committee,-----	661 25
Remaining uncollected, in Notes of donors, in the hands of Synodical Committee, \$4,203	
Deduct for notes not good,-----	240
	<hr/> 3,968



In hands of various sub-Committees,-----	\$2,529 50	
Deduct notes not good,-----	125	
	<hr/>	2,404 50
Old and new unsettled subscriptions,-----	\$775	
Of which is unavailable,-----	315	
	<hr/>	460 00
		<hr/>
Making the total of the old fund,-----		\$14,009 60

## NEW EFFORT.

Amount received by Committee in cash, \$5,306, less 101,71 for expenses, and invested temporarily in the house of Jas. Adger & Co.,-----	5,205 20
Notes, (\$510, the note of the Rock Church being in the hands of the Treasurer, at Milledgeville,)-----	710 00
Subscriptions unpaid, but drawing interest,-	850 00
Unpaid subscriptions, terms not made known to Committee,-----	649 00
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Total of new effort,-----	\$7,414 20

Total fund for S. C. Professorship,-----	\$21,423 80
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Leaving a deficiency of \$3,576 20, needed to complete the endowment, even if all the notes and subscriptions now made are collected.

The Committee beg leave now to make an exhibit, so far as our knowledge extends, of the manner in which the several Churches have met the wishes of Synod, as expressed in the apportionment of last year.

PRESBYTERY OF SOUTH CAROLINA.

	Apportion- ment.	Amount subscribed.	Amount paid.	Over appor- tionment.	Defi- ciency.
Upper Long Cane,----	\$323	\$405 25	\$180 25	\$82 25	
Nazareth, -----	275	200	200		75
Greenville, -----	240				
Fairview,-----	240	100			140
Hopewell, (Abb.,)-----	240				240
Willington,-----	240	155			85
Lebanon,-----	200				200
Rocks, -----	200	510		310	
Rocky River, -----	200				200
Providence,-----	200	30	30		170
Aveleigh,-----	162	208			
Bethany,-----	162				162
Carmel, -----	162				162
Good Hope,-----	162	15	15		147
Hopewell, (Keowee,)--	162	85	25		77
Laurens, -----	162	100	100		62
Liberty Spring, -----	162	11	11		151
Little Mountain,-----	162				162
Rocky Spring,-----	162				162
Anderson C. H.,-----	130	130			
Roberts, -----	130	35	35		95
Mt. Zion,-----	96				96
Varennas, -----	96				96
Antioch, -----	65	30	30		35
Smyrna, -----	65	65			
Bethesda, -----	64	42	42		22
Friendship,-----	65				65
Little River,-----	65				65
Midway, -----	65				65
Mt. Tabor, -----	65	10 50			54 50
Warrior's Creek,-----	65				65
Broadaway,-----	48	48			
North Pacolet, -----	48				48
Guilder's Creek,-----	32	32			
Duncan's Creek,-----	16	16	16		
Bethel, -----	16	16	16		

	Apportion- ment.	Amount subscribed.	Amount paid.	Over appor- tionment.	Defi- ciency.
Spartanburg C. H.,-----	61	61	61		
Pickens C. H., -----	16	6 25			9 75
Greenville C. H.,-----	16	20	20	4	
Mt. Calvary,-----					
Retreat,-----					
New Harmony,-----					
Bethiah,-----					

## PRESBYTERY OF HARMONY.

Camden,-----	\$448	\$538 50	\$538 50	\$90 50	
Hopewell,-----	348				348
Williamsburg,-----	348				348
Mt. Zion,-----	348	348	82		
Indian Town,-----	348		3		345
Salem, B. R.,-----	348		348		
Cheraw,-----	348				348
Lebanon,-----	261	261	139		
Winnsboro',-----	261	376	351	115	
Sumterville,-----	261	261			
Concord,-----	261	261			
Midway,-----	174				174
Salem, L. R.,-----	174	119	104		55
Darlington,-----	174				174
Brewington,-----	174				174
Beaver Creek,-----	174				174
Liberty Hill,-----	174	174	174		
Bishopville,-----	174	174	79		
Aimwell,-----	124				124
Horeb,-----	124				124
L. Pedee,-----	87				
Carolina,-----	87				87
Pine Tree,-----	87				87
Reedy Creek,-----	87				87
G. Pedee,-----	87				
Harmony,-----	87				87
Hephzibah,-----	87				87
Pisgah,-----					



PRESBYTERY OF CHARLESTON.

	Apportion- ment.	Amount subscribed.	Amount paid.	Over appor- tionment.	Defi- ciency.
2d Church, Charleston, -	\$1655	\$1655	\$1655		
Columbia, -----	500	621	621	121	
Glebe-Street, -----	435				435
James' Island, -----	217	225	225	6	
Beech Island, -----	217	246 50	6 50	29 50	
Walterboro', -----	200	80	80		120
Wilton, -----	174				174
Boiling Springs, -----	100	100	100		
McPhersonville, -----	100	100	100		

It will be perceived that if all the subscriptions and notes on hand shall be paid, and if all the Churches shall meet their apportionment, the Carolina endowment will reach the sum of nearly \$28,000. But this is a degree of success for which the Committee do not dare to hope. It has, however, been our desire that we should be able to come before this Synod and declare the Professorship completed. We have urged it upon the Churches, that no more equitable scheme than the one devised by Synod could be proposed; that they were bound in honor by the pledges given in Synod in past years; that the Synod's word is their word; that if one Church has given already, so has almost every other; that if one Church has had its peculiar local pressure, so has every other. We have noticed that some least able have responded the soonest, and those the most burdened and the largest in their benefactions before, have given the most cheerfully. And we have therefore been persuaded that the withholding has arisen more often from want of disposition than want of power. And we are more confirmed in this impression from the fact that Bethel, the smallest of our Presbyteries save one, has raised, in scholarships for Davidson College, between eleven and twelve thousand dollars within a few months. We have done the best we could, and our labors have not been small, if they have not yet been crowned with the desired success. It must be very evident to Synod that the deficiency of \$3,500 we have now reported must be made up by the delinquent Churches, or the enterprize fails. We cannot go to those which have contributed their quota. They are now inaccessible to all solicitation. They have made their effort on the faith that other Churches would make theirs, and

may justly be wounded that they have been induced to embark in an undertaking made hopeless by the failure of others.

It remains that we should exhibit the contingent account of this Professorship during the period of our supervision.

There has been received since March, in-

terest on notes and investments,----		\$375 93
Paid out for contingent expenses,-----	\$ 10 15	
To Prof. Lane,-----	370 61	
	<hr/>	380 76

Leaving a balance due the Committee of..	4 83
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And due from the contingent to the permanent fund,-----	101 71
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Due on Jan. 1, 1853, to Prof. Lane,-----	829 39
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Makes the sum of-----	\$935 93
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To be provided for on the first of January next.

This sum, it is believed, the income of the investments and the back interest, if it can be collected, will be sufficient to meet.

In conclusion, the Committee would inform the Synod that although we have, without your sanction, received the funds from Georgia, belonging to the South Carolina Professorship, and lodged them with our Chairman, he cannot consent to be the holder of those funds any longer. He has too many other duties, and is too far removed from the business world to have them in charge. A Committee of investment should therefore be appointed in some central place.

The Committee would also remark that as long as the notes of the donors remain unpaid, the difficulty of collecting the interest of so many small sums dispersed over the State must necessarily continue—the business of conducting the endowment must be complicated and difficult, and collections sometimes impracticable from the death and removal to a distance of the drawers of the notes. The Synod should therefore use its influence to induce the donors to pay off their notes, that the investment may be consolidated, and the labor of attending to it abbreviated.

The Committee are happy to inform the Synod that, by an arrangement entered into with the house of James Adger & Co., all sums belonging to the investments as soon as received, have yielded an income, so that in the changes which have taken place in the

course of the year nothing has been lost, either of principal or interest.

In relation to the above report, it was

*Resolved*, That the thanks of the Synod be tendered to the Committee on the Carolina Professorship in Oglethorpe University for their laborious efforts to secure the completion of that endowment, and that they be requested to continue their labors for another year, and that Mr. A. Crawford be added to the Committee, and be earnestly requested to act, at least for the present, as the Treasurer of the Synod, and to hold in his possession the notes and other evidences of funds pertaining to this Professorship.

The following minute was also adopted touching this endowment :

It appearing from the report of the Committee for completing the endowment of the South Carolina Professorship in Oglethorpe University, that many of the Churches have failed to raise the portions assigned them, the Synod would again and earnestly call their attention to the subject.

The Synod feel the undeniable obligation resting upon them both by contract with the Synod of Georgia, and by their own oft repeated resolutions published to the Churches and to the world, to complete the endowment of at least one Professorship in that Institution. As the most equitable mode of effecting this object at once, and which should have been done years ago, the Synod made this apportionment among the Churches of the residue to be raised ; this was designed, not as an assessment which the Synod demanded of the Churches—they claim no right to tax the Churches—but as the portions which in their judgment, those who by sacred obligations are bound to bear each others' burdens should be willing to assume. Those that have raised the sums assigned them, have done so on the faith that each would bear its part. And now the Synod would earnestly, yet respectfully and kindly, appeal to the delinquent Churches to know whether they will come up to the help of their brethren, to meet an obligation resting alike upon them all, or have the whole enterprize to fail, and the honor of the Synod to be forfeited. The Synod are confident that these Churches that have omitted to meet the expectation of the Synod, need only to have their attention called specially to the subject, to ensure their action as desired ; and it is in this confidence they are now thus addressed.

The following persons were elected members of the Board of



Directors of the Theological Seminary, for three years: T. Smyth, D. D., B. M. Palmer, J. B. Adger, J. H. Thornwell, D. D., Ministers; G. T. Snowden, A. Crawford, J. K. Douglass, Laymen; also Rev. W. M. Reid to serve for one year in place of Rev. J. J. DuBose, deceased.

The Committee appointed to draft the same presented the following

### NARRATIVE:

The Synod from the knowledge which they have been able to acquire from the reports of the different Presbyteries upon the state of religion within their bounds, perceive reasons both for humiliation before God and thanksgiving for unmerited mercies. The Church presents a scene of alternate lights and shadows. Upon some favored spots the sun of righteousness shines brightly and gloriously; the spirit has been poured upon them from on high, and the wilderness has become a fruitful field, and the fruitful field has been counted for a forest. Over other places dark wintry clouds lower around them, an icy atmosphere prevails, and but little fruit to the praise and glory of God can be discerned.

It is painful to record the fact that the report from the Presbytery of South Carolina exhibited on the whole a discouraging and melancholy state of religion within their bounds. It appears that there is a want of spirituality and devotion to God in very many of their churches, and it affords a reason for humiliation and anxious earnest prayer to God that such evils as the following prevail—want of family religion, the fact that many ministers are too much entangled with the affairs of this life to devote themselves wholly to their work, the consequent neglect of pastoral visitation, the vacancy of several Churches and the partial supply of others with regular ministrations, the melancholy truth that but a small number have been added to the Church, and the little that has been done to strengthen weak Churches and to cultivate desolate places. These things are faithfully and with Godly sorrow narrated in the report; and yet it affords cause for thankfulness that there exists a longing for better days, that the congregations are generally good and attentive, and that there have been some tokens of the presence of the Holy Spirit.

In the Presbytery of Bethel nearly all of the regularly supported Churches report the State of religion as encouraging, and all but

four recently vacant have enjoyed the stated means of grace. We thankfully narrate the special outpouring of the Holy Spirit upon one of the Churches of this Presbytery, that the state of religion in six others is cheering, and in general the congregations are either undiminished or increasing. Upon the whole, in this portion of the Synod there have been considerable additions to the Church of Christ, and some cheering evidence of the faithfulness and unmerited favor of our Lord.

The state of religion within the bounds of the Presbytery of Charleston is, on the whole, encouraging. The number of students in our Theological Seminary has been rather greater than usual. "The state of religion in the Churches is such as to warrant the hope of greater interest and success. Important additions have been made, and without having enjoyed an extraordinary revival, there is reason to bless God for the peace, harmony, and general prosperity of the Churches in this portion of the Synod.

Cheering tidings have come up to Synod from the Presbytery of Harmony. "The Lord" say they, "hath done great things for us, whereof we are glad." Seldom is it the privilege of any Synod to listen to a report more pleasant and interesting. Twelve Churches have been specially visited and refreshed within the last few months, and more than 250 persons have been added to the Churches. Other Churches, without being visited with what may be technically called a revival, have nevertheless enjoyed God's gracious presence to some extent. The Synod feel that they cannot do better than by embodying in this narrative a large part of their report. After having stated the Churches which have been refreshed, and the instrumentality employed, the Presbytery proceed to say: "In reviewing this mighty work of grace, we rejoice to recognize the hand of the Lord in it all. In many of these Churches, before the employment of any extraordinary means of grace, there had existed a general awakening on the subject of religion. In some instances pastors had multiplied their labors. In others, both pastor and people had given themselves to special prayer for particular persons. God had knocked at the door of some hearts by the heavy hand of death, and the living had begun to lay to heart the realities of eternity. The peculiar results of this gracious work are such as should call forth the most devout gratitude from every pious heart. We have seen the arrows of the King sharp in the hearts of his enemies; stout-hearted infidelity bowing down at the foot of the cross, and

kneeling before the family altar. We have seen despairing sinners rejoicing in hope. In one Church we have beheld the pastor and four elders rejoicing together each over a son born of the spirit; these were children of pious, praying mothers, now in heaven. In another we hear that *every grown-up female* in the congregation, and nearly all the young men, are members of the Church. One or two pastors report that nearly all the young people in their congregations are in the communion of the Church. In nearly every Church do we hear Zion say, as she points to her young men, "Behold the children whom God hath given me." It is expected that of this large increase some will devote themselves to the gospel ministry.

We have seen some in the meridian of life enter the vineyard of the Lord, and some almost at the eleventh hour, after years of halting. We have seen the child of nine years old, and that too without the influence of any particular excitement, giving the most satisfactory evidence of the new birth. We have seen whole families added to the Church; in one congregation the number of families thus added was *seven*. We have heard the children of Zion calling to their mother and saying, "the place is too strait for us to worship in, and recently houses of worship of larger dimensions have been erected. Divisions which have heretofore existed have in a measure been healed."

Upon a review of what the Lord has done, the Synod would lift high their Ebenezer and rejoice in the goodness of their covenant God. Thankful, however, as they are for what they have received, they cannot feel satisfied but with enlarged desires, they hope and pray for greater blessings. Glorious things are spoken of Zion; her great Redeemer lives, her enemies shall be subdued, peace shall be within her walls, and prosperity within her palaces. In the confidence of faith the Synod would continually cry: "Gird thy sword upon thy thigh, O, most mighty, with thy glory and thy majesty—and in thy majesty ride prosperously, because of truth, and meekness and righteousness, and thy right hand shall teach thee terrible things."

On motion, it was

*Resolved*, That the cordial thanks of this Synod be returned to the congregation and community of Yorkville, for their kind and hospitable entertainment of the members of this body, and that the pastor of this Church communicate the same in whatever way he



shall deem most suitable; also that the thanks of this Synod be returned to the President and Directors of the South Carolina and Charlotte, and of the King's Mountain Railroads, for their generous reduction of fare in carrying the members of this body.

Synod then adjourned with singing, prayer, and the apostolic benediction, to meet at Anderson C. H. on Wednesday before the third Sabbath in November, 1853, at 6 o'clock, P. M.

THOMAS SMYTH, *Moderator*.

B. M. PALMER, *T. Clerk*.

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## APPENDIX.

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### THEOLOGICAL SEMINARY OF THE SYNOD OF SOUTH CAROLINA AND GEORGIA.

#### OFFICERS.

G. T. SNOWDEN, *President*.

REV. S. DONNELLY, *Vice President*.

REV. B. M. PALMER, *Secretary*.

ANDREW CRAWFORD, *Treasurer*.

#### DIRECTORS FOR THREE YEARS.

##### *Ministers.*

T. Smyth, D. D.  
B. M. Palmer, D. D.  
J. B. Adger,  
J. H. Thornwell, D. D.  
Alonzo Church, D. D.  
N. A. Pratt,  
R. Chamberlain,  
I. S. K. Axson.

##### *Laymen.*

G. T. Snowden,  
Andrew Crawford,  
J. K. Douglass,  
Hon. E. A. Nisbet,  
Hon. H. V. Johnson,  
Barrington King.

## MINUTES OF DIRECTORS

## DIRECTORS FOR TWO YEARS.

*Ministers.*

John Douglas,  
 M. D. Fraser,  
 E. Cater,  
 J. R. Gilland,  
 S. K. Talmage, D. D.  
 F. Bowman, D. D.  
 J. C. Patterson,  
 E. P. Rogers.

*Laymen.*

J. Knox,  
 W. Adger,  
 J. A. Crawford,  
 E. L. Newton,  
 W. L. Mitchell,  
 G. E. Thomas.

## DIRECTORS FOR ONE YEAR.

*Ministers.*

S. Donnelly,  
 D. M. Turner,  
 W. M. Reid,  
 S. H. Hay,  
 N. Hoyt, D. D.  
 J. S. Wilson, D. D.  
 J. W. Reid,  
 G. H. W. Petrie.

*Laymen.*

Hon. J. N. Whitner,  
 E. R. Calhoun,  
 T. C. Perrin,  
 Hon. J. H. Lumpkin,  
 D. C. Campbell,  
 W. Shear.

## FACULTY.

Rev. GEO. HOWE, D. D., Professor of Biblical Literature.

Rev. A. W. LELAND, D. D., Professor of Christian Theology.

Rev. A. T. MCGILL, D. D., Professor of Church History and  
 Polity.

Mr. BAZILE E. LANNEAU, Assistant Teacher in Hebrew.

## M I N U T E S

*Of the Meeting of Board of Directors of the Theological Seminary  
of the Synod of South Carolina and Georgia, held at Colum-  
bia, S. C., July 13-15, 1852.*

LIBRARY ROOM, THEOLOGICAL SEMINARY, }  
July 13, 1852, 8 o'clock, P. M. }

The Board of Directors of the Theological Seminary of the Synod of South Carolina and Georgia, met, according to adjournment, in the Library Room of the Seminary, Mr. Snowden presiding, and was opened with prayer by Rev. John Douglas.

Upon calling the roll, the following members answered to their names.

*Ministers.*  
S. Donnelly,  
J. Douglas,  
J. R. Gilland,  
B. M. Palmer.

*Laymen.*  
G. T. Snowden,  
J. Knox,  
A. Crawford.

The following Committees were appointed by the Chair :

*Audits.*—Messrs. Douglas and Knox.

*Ways and Means.*—Messrs. Gilland, Douglas and A. Crawford.

*Laws and Regulations.*—Messrs. Douglas and Donnelly.

*Library.*—Messrs. Donnelly and Gilland.

*Buildings*—Messrs. Donnelly and Knox.

The annual report of the Executive Committee was presented and read, together with the minutes of the meetings of this Committee, and a statement respecting the New Fund.

On motion, so much of the report as relates to the funds of the Seminary was referred to the Committee of Ways and Means ; and so much as relates to the subject of erecting buildings, to the Committee of Buildings.

The Treasurer presented his report, which was referred to the Committee of Audits ; also the reports of the investing Committees for the States of South Carolina and Georgia, which received the same direction.

The report of the Faculty was presented and read. So much of



it as relates to the internal management of the Institution was referred to the Committee of Laws and Regulations; and so much of it as relates to increased accommodation for the students, to Committee on Buildings; also, the report of the Librarian, which was read and referred to the Committee on the Library.

Dr. Howe presented, in two volumes, nicely bound together, the old papers of the Seminary, in accordance with previous instructions of the Board. He also submitted to the view of the Board some rough plans of Buildings, together with an approach to an estimate, which were put in the hands of Committee on Buildings.

The Board then adjourned with prayer by Rev. J. R. Gilland, to meet to-morrow morning at 9 o'clock, in the Chapel, to attend the examination of the students.

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CHAPEL OF THE THEOLOGICAL SEMINARY, }  
 Wednesday, July 14, 1852, 9 o'clock, A. M. }

A few members of the Board met in the Chapel of the Theological Seminary, but a quorum not being present, there was no organization. The examination of the students was listened to throughout the day, by the members present, in connexion with Committees appointed by the several Presbyteries.

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WEDNESDAY, July 14, 1852, 8 o'clock, P. M.

The Board met, by the call of the President, at the house of Mr. Snowden. Present, the following members:

*Ministers.*  
 S. Donnelly,  
 J. Douglas,  
 J. R. Gilland,  
 B. M. Palmer.

*Laymen.*  
 G. T. Snowden,  
 J. Knox,  
 A. Crawford.

Opened with prayer by Rev. S. Donnelly. The minutes of the previous Session were read and approved. The Committee of Audits reported on the papers in their hands that they were all correct,

upon which they were referred to the Committee of Ways and Means.

The Committee of Ways and Means, having had these papers informally before them, were prepared to report upon the claims on the Treasury for the ensuing year, and the means with which to meet the same, which report was adopted, and will be found incorporated in the annual report of the Board.

The Committee on the Library offered the following report, which was adopted: "The Committee to whom was referred the Librarian's report, recommend that the same be approved, and that the balance of \$100 43, on deposit, together with any other sums which may come into the Librarian's hands, be expended by him in the purchase of books, selected according to the best of his judgment."

The Committee on Laws and Regulations reported that they found in the report of the Faculty, referred to them, four items calling for special consideration: a proposed shortening of the Seminary term; the reluctance of the Students to engage in the anniversary exercises at the end of the term; a suggestion as to the keeping of a regular account of the students' punctuality in attending the duties of the Seminary, to be submitted to the several Presbyteries with which the students are connected; and the discontinuance of the Refectory during the past year. As upon these topics the Committee could not agree upon recommendations to be submitted, they begged to refer them at once to the Board, and to be discharged from the further consideration, which was accordingly done.

The Board entered upon the consideration of these subjects thus presented. In reference to the first, it was

*Resolved*, That the Seminary term begin with the first Monday in October, instead of the 15th, as at present, and that it close at the end of June, by which the term though not shortened is taken a little out of the warm months of the year.

Upon the second subject it was

*Resolved*, That it be recommended to the Synods to change the second article of the eleventh section of the Constitution, so as to substitute for the present anniversary exercises of the graduating class a public discourse, to be delivered by some minister to be chosen annually by the Board.

The third topic, to wit: the keeping of a monitors' bill by the Faculty, was, on motion, laid upon the table.

Upon the fourth subject—the discontinuance of the Refectory—

the following minute was adopted: that as this is a private arrangement of the students themselves, over which the Board does not by the Constitution exercise control, the Board would simply express their opinion that the Refectory should be kept up—experience having proved it to be the most economical style of boarding—and that it be left as heretofore to the direction of the students, under the advice of the Faculty

The Committee on Buildings made their report, which was adopted, suggesting that it be recommended to the Synods to appropriate, on the faith of the outstanding subscriptions, the sum of \$5,000, towards the erection of a substantial and commodious building, in place of one of the two small buildings now standing, in accordance with some plan that shall be agreed upon by the Executive and Building Committees jointly; and that the Synods make a vigorous effort to enlist the other Synods South and West of us in this enterprise of securing ample accommodations for the students.

On motion, it was

*Resolved*, That Mr. Bazil E. Lanneau be continued as Tutor in the Hebrew language for another year, at the same salary.

An election was held for officers during the ensuing year, resulting as follows:

G. T. SNOWDEN, President.

S. DONNELLY, Vice President.

B. M. PALMER, Secretary.

ANDREW CRAWFORD, Treasurer.

*Executive Committee*.—B. M. Palmer, J. H. Thornwell, G. T. Snowden, J. A. Crawford, A. Crawford, Charles Beck, R. T. Brumby.

*Building Committee*.—Geo. Howe, A. W. Leland, G. T. Snowden, J. A. Crawford, Charles Beck, C. R. Bryce.

All the papers requisite for the purpose were committed to the Secretary, to digest the annual report of the Board to the Synods. The Board then adjourned with prayer, to meet in the lecture room of the Presbyterian Church to-morrow night, after the public exercises of the students.

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THURSDAY NIGHT, July 15, 1853.

After the anniversary exercises of the students, in the lecture room, the members of the Board present retired to Mr. Snowden's



house, as he was unable to come out. Present, as before, with the addition of Mr. J. A. Crawford. Opened with prayer by Rev. B. M. Palmer.

It was brought to the notice of the Board by Mr. Crawford that Mr. Law, deceased since the last annual meeting, had left a legacy to the Seminary of \$ , which would at a future day come into its Treasury. On motion, it was

*Resolved*, That grateful record be made of this benefaction, and that the same be brought to the knowledge of the Synods, in the annual report.

The annual report of the Board to the Synods was presented and read by the Secretary, which was adopted and ordered to be laid before the Synods at their approaching sessions.

The Board then adjourned with prayer, to meet in the Library Room of the Theological Seminary on the last Tuesday in June, 1853, at 8 o'clock, P. M.

G. T. SNOWDEN, *President of the Board.*

B. M. PALMER, *Secretary.*

## R E P O R T

*Of the Board of Directors of the Theological Seminary, to the Synods of South Carolina and Georgia, July 15, 1852.*

### I. RECEIPTS AND DISBURSEMENTS OF OLD FUNDS, PER TREASURER'S ACCOUNT.

Amount transferred from Mr. Law, former	
Treasurer,-----	\$5964 48
Received on subscription to new Professor-	
ship, -----	485 00
" from Rock Church, per Dr. Howe,	5 75
" for Notes loaned temporarily,--	3884 10
" from sundry persons, for rebuild-	
ing cupola, placed in the treasury for	
the present,-----	25 00

Received interest and dividend on new investments,-----	2682 18	
" interest and dividend on old investments, (S. C.),-----	2670 98	
" interest and dividend on old investments, (Georgia,) less the interest on the Nephew scholarship,-----	1974 64	
	<hr/>	\$17692 13

*Disbursed as follows :*

Paid to money loaned on bond and mortgage,	\$2000 00	
Paid Mrs. Hall's bond and interest to Oct. 23, 1851,-----	9021 94	
Paid for three bonds of Greenville R. R. Company, par value of each, \$500,	1470 00	
Paid Dr. Leland's salary in full to July 1, 1852, -----	1610 72	
Paid Dr. Howe's salary in full to July 1, 1852, -----	1589 93	
Paid Mr. Lanneau's salary in full to July 1, 1852,-----	500 00	
Paid to Building Committee,-----	191 78	
Paid to Library bill of stationery,-----	89 57	
Balance on hand,-----	1218 19	
	<hr/>	17692 13

## II. THE NEW FUND.

Total amount of receipts reported last year,	\$13466 28	
Total amount of investments and disbursements last year,-----	7501 80	
	<hr/>	\$5964 48
Amount collected from subscriptions this year, -----	485 00	
Amount collected on notes loaned temporarily,-----	3884 10	
Amount collected for interest and dividends,-----	2682 18	
	<hr/>	\$13015 76

*Disbursed as follows:*

Paid on bond and mortgage,-----	\$2000 00	
Paid bond and interest due Mrs. S. C. Hall, in full,-----	9021 94	
Paid for three bonds Greenville Railroad Company, par value of each, \$500,-----	1470 00	
Paid transfer to Education Committee, $\frac{2}{3}$ in- terest, balance (included) in the cash balance of Treasurer,-----	523 82	
	<hr/>	\$13015 76

*Investments.*

228 shares Camden Bank stock,-----	\$11575 54	
297 shares Commercial Bank stock,-----	8613 00	
32 shares Charleston Bank stock, (new),--	1368 00	
3 bonds of Greenville R. R. Company,-----	1470 00	
Bonds and notes,-----	9890 38	
Capt. Blair's legacy, $\frac{1}{3}$ of 100 shares of Planters' and Merchants' Bank, Bal- timore, -----	833 33	
	<hr/>	\$33750 25

## Subscriptions and notes of this fund still outstanding.

In Georgia, on subscriptions,-----	\$2206 84	
In Georgia, in notes,-----	535 00	
	<hr/>	2741 84
In South Carolina subscriptions last year,--	\$4589 03	
Aimwell Church, since received,-----	140 00	
	<hr/>	\$4729 03
Notes reported last year,-----	1654 25	
	<hr/>	\$6383 28
Received on the above,-----	485 00	
	<hr/>	5898 28
	<hr/>	
Total outstanding, in both States,-----		\$8640 12

## III. PERMANENT FUND, EXCLUDING SCHOLARSHIPS.

Invested in South Carolina, same as last year, -----	\$27339 18
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Invested in Georgia, same as last year,----	28500 00
Invested in South Carolina New Fund, (as shown above,)-----	33750 25
	<hr/>
	\$89589 43

## IV. SCHOLARSHIPS.

1. Lanneau Scholarship,-----	\$2200 00	
2. Scholarship of Congregational and Pres- byterian Education Society, Charles- ton,-----	2250 00	
3. Telfair Timothy not yet received,		
4. Ellison Legacy,-----	525 00	
5. Nephew Scholarship in Georgia,-----	2500 00	
6. Fabian Scholarship in Georgia,-----	2500 00	
7. Capt. Blair's legacy, $\frac{2}{3}$ of 100 shares Planters' and Merchants' Bank, Bal- timore,-----	1666 67	
	<hr/>	11641 67
Total of New Fund,-----		<hr/> \$101231 10

## V. CLAIMS ON THE TREASURY.

Dr. Leland's salary to July 1, 1853,-----	\$2000 00	
Dr. Howe's salary to July 1, 1853,-----	2000 00	
Salary of third Professor,-----	2000 00	
Salary of Hebrew Tutor,-----	500 00	
Insurance, and supposed contingencies,----	150 00	
	<hr/>	6650 00
Supposed income, to meet the above.		
Investments in Georgia, \$28,500, at 7 per cent,-----	\$1995 00	
Investments in South Carolina, \$27,339, at 7 per cent,-----	1913 00	
Investments in South Carolina, \$33,750, (New Fund,)-----	2362 50	
Balance in the Treasury,-----	1218 19	
	<hr/>	7488 69

## VI. THE LIBRARY.

During the past year an addition has been made to the Library of 401 volumes, of which 16 have been purchased, and 34 embrace pamphlets recently bound together; the remaining 351 have been presented by different individuals, much the largest donation being made by the General Assembly, through the Board of Publication. The whole number of volumes in the Library is now 5,085.

The Librarian also reports that he has on deposit the sum of \$100 43, which has come into his hands for the benefit of the Library, which sum the Board has authorized him to expend in the immediate purchase of books, by his own selection.

No effort has been made as yet to create a fund for the perpetual increase of the Library—other matters, more pressing, being now before the Churches. It is hoped, however, that this object will be kept in view, so that it may be attained at no distant day.

## VII. THE BUILDINGS.

The report of last year brought to the view of the Synods the straitness of accommodation for the students of the Seminary. The rooms are not only too few to shelter more than a limited number; they are for the most part too small and close for the comfort and health of the occupants. For twenty years this great inconvenience has been quietly and patiently endured, during which time an important public Institution has been occupying the quarters designed originally for a private family, because the Church was not to be diverted from the great effort of securing an ample endowment.

By the good hand of our God upon us, and through the commendable liberality of Christian people, this end is now in a measure attained. The Seminary has a vested fund of more than \$100,000. Its debt is cancelled on the original purchase of property, and there is still outstanding a subscription of more than \$8,000, a good portion of which we hope to secure.

It seems, therefore, to the Board, that no further delay should be suffered in erecting such buildings as shall do credit to such an Institution as this has already become, and which is destined, we trust in God's providence, still more to enlarge. It is therefore earnestly recommended to the Synods that upon the faith of the \$8,640

still due on subscription, the sum of \$5,000 be at once appropriated to the erection of a large and convenient building in place of one of the two small buildings now standing, in accordance with some plan which shall be selected by the Executive and Building Committees, who shall be authorized to receive estimates and to contract for the same—and that some vigorous effort be made to enlist the Synods of Alabama and Mississippi in this enterprize of erecting suitable accommodations for a great Southern Seminary.

### VIII. REPORT OF THE FACULTY.

The Professors report the number of students in attendance during the past year to be twenty-six, as follows:

#### SENIOR CLASS.

James H. Alexander,	Grad. Oglethorpe Col.	Cand. Pres. of Maury.
John J. Boozer,	do	S. Carolina.
James S. Barr,	Davidson	Concord.
D. L. Buttolph,	Williams	Charleston.
James Douglas,	Davidson	Bethel.
F. C. Morris,	Oglethorpe	N. Alabama.
R. K. Porter,	S. Carolina	Charleston.
W. H. Roane,	Oglethorpe	Tuscumbia.
James Stacey,	do	Georgia.
James T. Waite,		Charleston.
James E. White,	S. Carolina	do

#### MIDDLE CLASS.

S. C. Alexander,	Davidson	
W. B. Carson,		Tombigbee.
W. B. Corbett,	Charleston	Charleston.
J. N. Cowan,	Erskine	S. Carolina.
W. J. McCormick,	Oglethorpe	Harmony.
Robert A. Mickle,		do
J. G. Richards,	Oglethorpe	Tuscumbia.
D. F. Smith,		Cherokee.

#### JUNIOR CLASS.

Joseph Bardwell,	Nassau Hall	
Marcus M. Carlton,	Amherst	Charleston.
Douglas Harrison,	S. Carolina	Bethel.
Duncan D. McBride,	Davidson	
Martin McQueen,	do	
Thomas B. Neil,	S. Carolina	Charleston.
Samuel Orr,	Oglethorpe	Cherokee.



The usual course of study has been pursued during the year, and the usual exercises of the students in debate, and declamation and delivery of sermons, have been had. There has been the same engagement in religious effort in Sabbath schools, and other forms of Christian labor, and the same interest felt in the investigations of the missionary society. The Biblical department has enjoyed, in addition to those of the Professor, the instruction of Mr. Lanneau, who was appointed to assist in the teaching of Hebrew. During the vacancy in the third Professorship, the duties of that chair have been divided between the two Professors as heretofore, with the exception of a short course of instruction in Church Government, given after the rising of the General Assembly, by Rev. Dr. McGill, during a visit of observation paid by him to the Institution.

This report suggests the shortening of the Seminary term, on account of the summer heat at the end of it, to which the Board did not feel free to accede—but resolved to commence and to close the term two weeks earlier, so that it shall extend from the first Monday in October to the last of June. Notice being given the Board of the discontinuance of the Refectory during the past year, an opinion was expressed that it should be kept up, since long experience has shown it to be the most economical style of boarding.

#### IX. GENERAL REMARKS.

1. During the year but little of the outstanding subscriptions to the New Fund has been collected. The Executive Committee were making arrangements to press vigorously this collection, when the Synod of South Carolina urged forward the completion of the Oglethorpe Endowment; as it was deemed not prudent to present the claims of two Institutions at once, upon the attention of the Churches, these special arrangements were postponed, and the collection left as before, in the hands of local agents. It is hoped, however, that no further delay will occur, and that the subscribers who have not yet paid, and have so long been indulged, will promptly cancel their indebtedness, the more especially as the money is immediately wanted for the erection of buildings, according to the recommendation of the Board.

2. The bond due Mrs. Hall, together with the interest, has been cancelled since the last meeting of the Board, and this incumbrance upon the Institution is at last removed.

3. The Board have re-appointed Mr. Lanneau, for another year,



Assistant Teacher of Hebrew, the surplus in the treasury rendering it easy to meet the expense of his salary.

4. Dr. McGill, after the rising of the General Assembly, spent a month in Columbia, and engaged the students on the subject of Church Government. It was his declared purpose to communicate with the Board at their present meeting, but no such communication has been received. He will doubtless make his decision known before the meeting of the Synod. (Since the adjournment, a letter has been received by the Secretary from Dr. McGill, giving notice of his acceptance of the Professorship, provided his health should be such as to enable him to commence its duties at the commencement of the term in October.)

5. The Board recommend to the Synods to change the second article of the eleventh section of the Constitution, so as to substitute for the present anniversary exercises of the Graduating class, a public discourse, to be delivered by some minister chosen annually by the Board. This recommendation is made, partly in accordance with the desire of the students, who have for years manifested a growing disinclination to these anniversary exercises, and partly from the conviction that a well-digested discourse, suitable to the occasion, from some accredited minister of the gospel, would be more profitable to all parties.

6. It may perhaps be proper to mention that Mr. William Law, who has been the firm friend of the Seminary from its foundation, and for many years served it in the laborious office of Treasurer, has been removed by death within the year, and as a testimonial of his affection left in his will a legacy of \$2,000 to the permanent funds, and also \$2,500 to found a Scholarship, which will, at a future day, come into the treasury. We make a grateful record of this bequest, the last token of remembrance from a faithful friend, in the hope it may incite others in like manner, to remember an Institution so dear to the Church.

7. The following members go out of the Direction at this time, whose places must be filled by a new election :

*Ministers.*

T. Smyth, D. D.  
B. M. Palmer, D. D.  
J. B. Adger,  
J. H. Thornwell, D. D.

*Laymen.*

G. T. Snowden,  
A. Crawford,  
J. K. Douglass,  
E. A. Nisbet,

*Ministers.*

A. Church, D. D.  
N. A. Pratt,  
R. Chamberlain,  
J. S. K. Axson.

*Laymen.*

B. King,  
H. V. Johnson.

It will also devolve upon the Synod of South Carolina to fill out the unexpired term of Rev. J. J. DuBose, who has been removed by death.

All which is respectfully submitted.

G. T. SNOWDEN, *President.*

B. M. PALMER, *Secretary.*

## REPORT OF EDUCATION COMMITTEE.

The Committee, appointed at the last sessions of Synod, to superintend the appropriation of the charities of the Church, to the aid of indigent candidates for the ministry, respectfully present the following statement of their receipts and disbursements during the Synodical year which has just closed :

The whole amount of funds in the hands of the Committee amount to..... \$1368 79

These funds are derived from the following sources,  
viz:

From dividends of the stock devised by Capt. John Blair in Bank of Baltimore,.....	250 37
From dividends of the stock in Broad River Bridge,.....	30 00
From dividends of the stock in Union Bank,.....	66 00
From dividends of the stock in Bank of South Carolina,.....	75 00
From dividends of the stock in Bank of Baltimore,.....	78 67
Interest on J. & C. Dunwody's note,.....	175 00
Dividend on Broad River Bridge,.....	17 25
Income of Nephew Scholarship,.....	175 00
Collection on Columbia Church,.....	171 50
Dividend from the Union Bank,.....	66 00

Dividend from the Bank of South Carolina,-----	75 00
Dividend from the Bank of Baltimore,-----	75 00
Donation from Tombeckbee Presbytery,-----	62 00
Contribution from Salem and Jackson Creek,-----	52 00

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The disbursements of these funds are as follows :

Balance paid the former Treasurer,-----	\$130 30
Paid seven beneficiaries, \$150 each,-----	1050 00
Paid one beneficiary, \$100,-----	100 00
Paid one beneficiary, \$75,-----	75 00
Paid two beneficiaries, \$50 each,-----	100 00

---

Whole amount of disbursements,-----	\$1455 30
Leaving a balance due the Committee, amounting to \$86 51.	

By the above report it will be seen that your Committee have disbursed only \$86 51 beyond their receipts. This amount must be made up by the next Committee. It is important, however, to state that the exigencies of the coming year will require an increase of funds. The permanent income will be diminished by the destruction of the Broad River Bridge—while the prospect is that our number of beneficiaries will be increased. It is painful to notice that only three Churches have taken up collections in aid of this noble charity, and it cannot be doubted that unless the Churches generally do act in this matter, some of our beneficiaries will be deprived of that aid without which their preparation for the ministry must be arrested.

Respectfully submitted,

A. W. LELAND, Chairman of Education Committee.

## REPORT

*Of the Executive Committee of Foreign Missions, to the Synod of South Carolina at its Sessions in York, S. C., Oct., 1852.*

The work of Foreign Missions is eminently a Christian work. It is founded in faith. It derives all its authority, all its sanction, and



all its encouragement, from the disclosures, the promises, the provisions, and the express requirements of the word of God. The whole enterprise is based on the unhesitating belief that the Bible is the word of God—that it is faithful and true in all its declarations—and that whatever it has said is and must be true, is and must be accomplished, however contrary to the opinions or wishes of men. The Bible, in its doctrines, its precepts, and its ordinances, we believe to be adapted to all men, intended to be communicated to all men, and able to save, sanctify, and redeem all those who believe, of every nation, kindred, tribe and people, whether they be Jew or Gentile, barbarian, Scythian, bond or free.

We believe, in accordance with the teachings of this Bible, that the present character and condition of mankind render the provisions of mercy revealed in the word of God absolutely essential to their temporal well-being, and to their everlasting welfare.

That all men are free, moral and accountable agents—that they are under a perfect moral government, and that God renders to every man either reward or recompense according to his deeds, are facts capable of the most certain demonstration. The moral perfections of God, the order and law observed throughout the physical world, the law of moral retribution to so great extent manifest even in the present life, the moral judgments which men exercise towards themselves and one another, and the intuitive and indelible sense of right and wrong, of approbation and disapprobation, which is inseparable from every human mind—these are all so many proofs of the fact that every man is under law to God.

That they are thus under the moral government of God, amenable to His law, whose requirements and prohibitions are in accordance with perfect justice, and which must render to every man that which in right he ought to have, even the heathen are consciously sensible. “For,” argues the Apostle, “since the Gentiles, who have not a (written) law, by nature (instinct, disposition or moral sentiment,) do the things directed or prohibited by the law, they, though they have not a law, (in a written or external form,) are to themselves a law, who (therefore thus) manifest the law’s operation (business or purport) written in their own hearts, their consciences always bearing a testimony, and their inward reasonings on both sides either accusing or pleading for them.” Rom. 2: 14, 15. Upon these grounds it is that the Apostle affirms the heathen, even with all the refinements of their philosophy, to have been “inexcusable”



in their abandonment of the true God, their idolatry, and their other wicked practices ; because " that which can be known concerning God is manifest in them, for God hath (so) manifested it to them ; they know God ; they perceive the righteous judgment of God." Ch. 1 : 19, 20, 21, 32.

The heathen, therefore, accuse and condemn themselves, their own consciences bearing witness against them in the sight of God, and all their lives holding them in bondage through fear of death, and of a judgment which is after death. They have consciences, and a power of knowing and performing all that which they know or might know to be their duty to themselves, to their fellow men, and to God. They judge and condemn in others what they do themselves. Their own hearts condemn them ; and God, who is greater than their hearts, knoweth all things, and judgeth all things. They are therefore not only accountable, but guilty creatures. They are without excuse ; and when God gives them up to work all uncleanness with greediness, and when he declares that he will pour out his fury on the heathen, we know that the judgment of God is right against them who do such things.

This is what reason teaches, and what the Bible makes certain. As characterized by God's judgment the whole world lieth in wickedness. There is none righteous, no not one. There is none that doeth good ; they are all gone out of the way. Every mouth must be stopped and all the world become guilty before God.

If we believe the Bible, we must believe these things ; and if we are not destitute of all natural affection, if we have not shut up our bowels of compassion, and if our consciences have not been seared as with a hot iron, we must have compassion on those who are thus ignorant, and perishing for lack of knowledge. The Bible, the Bible alone, can reveal to these heathen millions of our fellow men the certainty of a future state of being, the fearfulness of its woe, and the blessedness of its joy, the way of peace and acceptance with God, justification through the mediation and merits of His Son, sanctification through the Holy Spirit, the means of grace, the communion of saints, and all the comforts and consolations of piety.

This Bible we are therefore commanded to send forth, that God's way of salvation may be known upon earth, his saving health among all nations. The fulfilment of this duty is a plain and imperative part of the obedience of faith. It is a test and evidence of the sincerity of our faith in God, in His word, and in His promises. It

will not do to say that God is merciful, and that He can save the heathen without our instrumentality. This is being wise, not only *above*, but *contrary* to that which is written for our instruction, by holy men of God, who wrote as they were moved by the Holy Ghost. Who are they who thus repleist against God? Thou art not a teachable, submissive, and obedient Christian. Thou art not a good and wise servant, who doeth his master's will, but an idle, unprofitable, and presumptuous servant, who shall receive many stripes. Thou art not that son who goes into his father's vineyard and works, but that son who, while professing love and obedience, worketh not. Thou art not he who putteth his talent to usury, so as by its free use to gain other talents; but he who hides his Lord's talent in a napkin, and from whom will be taken even that which he seemeth to have.

It pleased God by the foolishness of preaching to save sinners. To every one who acknowledges His authority he says: "Go into all the world, and preach the gospel to every creature." So essential is this proclamation of the gospel to the salvation of the heathen, that God intimates the impossibility of any one being saved without it. "For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek; for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call upon him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent? As it is written: how beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! So, then, faith cometh by hearing, and hearing by the word of God."

The gospel, therefore, must be preached among all nations. Preachers must be sent forth into all the world. The Bible, the tract, the Sabbath school, the printing press, and every other instrumentality, necessary not only to preach the gospel, but to disciple all men, and to teach them all things, whatsoever Christ has commanded, must be employed. Sons and daughters must therefore be consecrated to this work. The silver and the gold must be poured into the treasury of the Lord. Our Church must employ means—efficiently and energetically employ those means to the best advantage. Individual Churches must make this the first and great object of



all benevolent effort. Elders and deacons must co-operate with pastors and preachers in bringing up their people to the help of the Lord against the mighty. And every Christian, and every man, who *would be* a Christian, must give of their substance, their influence, and their prayers, for the furtherance of the gospel.

This leads us to consider the true motive of missionary effort. Motives to this essential and all important work are found on every hand. We believe, and it is a distinguishing mark of our religion, that the world lieth in wickedness; that all men are the subjects of total alienation of heart from God, and justly exposed to everlasting punishment. This view, especially when we look upon ourselves as partners with the rest of mankind, in guilt and ruin, must produce the tenderest emotions of sympathy. And when, with a temper of mind which is in any measure what it ought to be, we consider their moral degradation and misery, in connexion with that grace of God which has provided salvation, how deeply must we be affected, and how powerfully must we be stirred up to benevolent exertion in their behalf.

This is a powerful motive; for how can he who is indifferent to the salvation of dying millions be, in any proper measure, concerned about his own, or have any realizing faith in God's word, or any proper regard to God's authority. But great as is this motive, it is not the first and great motive to missionary effort. This motive is twofold. It is obedience to the positive command of God and Christ repeatedly declared in the word of God, and love to that Saviour by whom this command is enforced, and through whom the salvation of our own souls, and that of the heathen, is rendered possible with God.

Woe unto us, therefore, if we preach not the gospel. Without faith it is impossible to please God. But faith without works is dead. And if we rob God of his offerings and tithes, and shut up our bowels of compassion from those He has commanded us to love, and pity, and succor, and openly neglect His positive requirements, how dwelleth the love of God in our hearts? The love of Christ, therefore, constraineth us because we thus judge—that if one died for all, then were all dead; and that he died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again.” If, therefore, we love Christ, we will keep his commandments and do his will, by preaching his gospel to every creature. And if any man do not thus love the Lord Jesus Christ, he is none of his.



During the past year this cause has continued to make a slow but we trust steady progress.

The Treasurer's report, herewith given, gives evidence of our increased amount as collected during the past year.

Your Committee, in accordance with the wishes of Synod, published the discourse on Foreign Missions, delivered before the last Synod. The edition was divided and distributed among the several Presbyteries, and your Committee have reason to believe that it has been of important service in awakening a greater interest on this subject.

We close with a digest of all collections for the year, reported by the Treasurer of the Synod, by the Board in New York, and by members of the Synod at the present Sessions.

*South Carolina Presbytery.*

Providence,-----	\$15 00	Brought forward,--	\$137 40
Roberts,-----	4 00	Spartanburg C. H.,----	4 42
Fairview,-----	10 25	Anderson C. H.,-----	12 56
Laurens C. H.,----	5 35	Lebanon,-----	18 00
Bethel,-----	3 25	Nazareth, -----	19 00
Little River,-----	7 50	Good Hope,-----	28 45
Rocky River,-----	18 75	Carmel, -----	3 00
Rock,-----	65 05	Willington,-----	100 00
Warrior's Creek,----	1 00	Individuals,-----	16 67
New Harmony,-----	7 25		
			<hr/>
			\$339 50
Carried forward,--	\$137 40		

Of this amount (\$339 50) reported now from the Treasurer's account, \$239 50 were paid in, and acknowledged at the Synod, last year. Adding this \$239 50, therefore, to what was reported by the Treasurer last year, makes the whole amount collected by this Presbytery last year,----- \$478 24  
 But deducting this \$239 50 from the statement above  
 leaves, ----- 100 00

A falling off of----- \$378 24  
 for collections this year. It is said, however, that there is sufficient in the hands of the Treasurer of the Presbytery, not yet reported, to make the amount, at least, equal to what it was last year.

*Harmony Presbytery.*

Scion, (Winnsboro'),	\$104 20	Brought forward,--	\$685 42
Hephzibah,-----	19 00	Williamsburg,-----	56 00
Pine Tree,-----	10 00	Lebanon, (Jackson's Ck.)	21 00
Bethesda, (Camden,)	157 60	Bishopville,-----	10 00
Concord, (2 members,)	20 00	Darlington,-----	62 00
Cheraw,-----	243 25	Salem, L. R.,-----	31 50
Salem, B. R.,-----	77 50	Midway,-----	5 00
Hopewell,-----	50 17	Mount Zion,-----	99 00
Carolina,-----	3 70		
			<hr/>
			\$969 92

Carried forward,--	\$685 42	Less postage, 53 cents.	
		Premium 96 cents,--	1 49
			<hr/>
			\$968 43

Amount collected last year,----- 1023 20

A falling off of----- \$54 77

Thirty dollars from Bethesda Church, included in the above statement, are reported by the Treasurer of the Assembly's Board, New York.

*Bethel Presbytery.*

Bethel,-----	\$127 00	Brought forward,----	\$465 30
Fishing Creek,-----	69 77	Concord,-----	9 00
Cedar Shoal,-----	8 63	Ebenezer,-----	96 00
Bethesda,-----	91 00	Catholic,-----	70 00
Six Mile Creek,-----	18 10	Hopewell,-----	25 00
Pleasant Grove,-----	32 00	Fair Forest,-----	10 00
Yorkville,-----	84 20	Waxhaw,-----	4 00
Beersheba,-----	15 40	Shiloh,-----	2 00
Bullock's Creek,-----	3 20	Unity,-----	10 10
Mount Olivet,-----	16 00	Purity,-----	20 00
			<hr/>

Carried forward,-- \$465 30 \$711 40

Amount last year,----- \$487 25

An increase of----- \$224 15

Of the amount above, the following sums are reported by Treasurer of Assembly's Board, New York, viz:

Bethel Church,-----	\$93 00	Catholic,-----	\$30 00
Ebenezer,-----	51 00	Hopewell,-----	25 00

The following sums, also included in the above, were paid in at this meeting of Synod, viz:

Ebenezer,-----	\$45 00	Waxhaw,-----	\$4 00
Yorkville,-----	50 20	Shiloh,-----	2 00
Bethel,-----	34 00	Unity,-----	10 10
Fair Forest,-----	10 00		

*Presbytery of Charleston.*

Second Church, Charleston, Monthly Con-	
cert,-----	\$387 61
Juvenile Missionary Society,-----	110 00
Anson Street, colored congregation,-----	50 00
	<hr/>
	\$547 61
Beech Island,-----	49 00
Columbia,-----	388 21
Wilton,-----	46 00
Glebe-Street, Charleston,-----	125 00
Walterboro',-----	35 00
Stony Creek,-----	75 00
James Island,-----	131 50
Boiling Spring, a member,-----	5 00
An individual of Columbia, S. C.,-----	50 00
A family of Children, through Dr. Howe,---	6 00
	<hr/>
	\$1458 32
Amount last year,-----	1262 02
	<hr/>
An increase of-----	\$196 30

Of the amount above, the Treasurer of Assembly's Board, New York, reports:

An individual of Columbia, S. C.,-----	\$50 00
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And there were paid in at this meeting of Synod, from

Beech Island,-----	\$15 00
Boiling Spring, a member,-----	5 00
Stony Creek,-----	75 00
James Island,-----	131 50



*Miscellaneous.*

Redd's legacy, (inter- est,) -----	\$7 00	Brought forward,---	\$351 98
Foreign Record,---	50	An individual,-----	1 00
Synodical collection at Winnsboro',-----	91 00	An individual,-----	1 00
A lady, Pickens coun- ty, Alabama,-----	10 00	Erskine Missionary So- ciety, -----	30 00
Two ladies, thro' Mr. W. G. DeSaussure, 60 00		Rev. J. Winn, Fleming- ton Church,-----	7 62
Moore Fund, (int.),--	89 08	Collections at General Assembly, Ch'n.----	231 05
Blair Fund, (int.),--	94 40	Synodical collection at Yorkville, -----	98 75

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Carried forward,--	\$351 98		\$721 40
Amount from Miscellaneous sources, last year,-----			389 03

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Increase, ----- \$332 37

Of this amount there was paid in, at Synod, the Synodical col-  
lection at Yorkville, \$98 75.

*Recapitulation.*

South Carolina Presbytery,-----	\$339 50
Harmony Presbytery,-----	968 43
Bethel Presbytery,-----	711 20
Presbytery of Charleston,-----	1458 32
Miscellaneous, -----	721 40

---

\$4198 85

Amount reported by the Board last year,	\$3400 00
Paid in at Synod last year, (embraced also in the above account, as reported by Treasurer of Synod,)-----	247 00
	<hr/> 3647 00

Increase over last year,----- \$551 85

Thus it appears that the amount contributed to Foreign Missions  
by the Synod, this year, exceeds the amount contributed last year,  
by \$551 85. The increase last year over the preceding year, was

\$961 37, making in the present year, an increase of \$1,513 22 over the year 1850. This continued increase is encouraging to the friends of Missions, not only placing as it does, at the disposal of the Board, a larger amount of means, but also unmistakably indicating a constantly increasing interest in the Churches in the work itself. "By their fruits ye shall know them." And when the Churches earnestly, zealously "pray the Lord of the harvest to send forth more laborers into the harvest," we may believe that the Saviour himself "asks that the heathen be given to him for his inheritance, and the uttermost parts of the earth for his possession,"—for 'tis He who puts it into the hearts of his people to pray—and then may we confidently hope that that latter-day glory will soon beam upon the world.

The above schedule furnishes much matter for interesting comparisons of what has been done by individual Churches, this year and the last. But the lateness of the hour—owing to unavoidable circumstances—at which the papers were placed in hands of the Committee, forbids their entering on these comparisons. They can only say to those Churches that have fallen below their contributions of the previous year, that their diligence during the coming year—if, indeed, they be spared, and be permitted, in Providence, to contribute to this work another year—should be more than doubled, to overtake, were such a thing possible, and indeed to obviate, the evils resulting from past deficiencies. And to those Churches that have exceeded their former contributions, they would say, that they should be encouraged to yet increased zeal and increased effort. *Increase begets increase*; and indeed our attainments in the grace of giving, as in every other grace, should only furnish new stepping-stones, from which we should reach forth unto those things that are before, until we fully apprehend in this respect, and in all things, that for which we have been apprehended of Christ Jesus.

THOMAS SMYTH,  
JOHN B. ADGER,  
FERDINAND JACOBS,  
JOHN DOUGLAS,  
JAMES H. THORNWELL.

} *Ex. Com. For. Missions.*

## THE SOUTHERN BOARD OF FOREIGN MISSIONS,

*In Account with James Adger, Treasurer.*

1851.		Cr.
Oct. 31.	By cash, through Rev. M. D. Fraser, Monthly Concert collection, Pres. Church, Winnsboro', -----	\$89 20
Nov. 4.	By cash, Monthly Concert collection, 2d Pres. Church, Charleston, 2d November,	41 66
" 15.	By cash, through Rev. John B. Adger, from the following Churches in South Carolina Presbytery: Providence Ch., \$15; Roberts Ch., \$4; Fairview Ch., \$10 25; Laurens C. H. Ch., \$5 35; Bethel Ch., \$3 25; Little River Ch., \$7 50; Rocky River Ch., \$18 75; Rock Ch., \$65 05; Warrior's Creek Ch., \$1; New Harmony Ch., \$7 25; Spartanburg C. H. Ch., \$4 42; Anderson C. H. Ch., \$12 56; Lebanon Ch., \$18; Nazareth Ch., \$19; Good Hope Ch., \$28 47; Carmel Ch., \$3; Redd's legacy, interest, \$7; from individuals, \$16 67; Home and Foreign Record, 50 cts.; Scion Ch., Monthly Concert for November, \$15; Synodical collections at Winnsboro', S. C., \$91, -----	353 00
" 29.	By cash, through John B. Bull, Monthly collections, Willington Church, -----	20 00
Dec. 4.	By cash, through Rev. John B. Adger, collection at Beech Island Church, -----	20 00
" 8.	By cash, Monthly Concert collection, 2d Pres. Church, Charleston, 7th December,	37 50
" 11.	By cash, thro' Rev. A. W. Miller, from Fishing Creek Church, \$36 55; from Cedar Shoal Courceh, \$5, -----	41 55



## TREASURER'S ACCOUNT.

63

Dec. 26.	By cash, from a lady, Pickens county, Alabama, a friend of Missions, in a letter,--	10 00
" 26.	By cash, from Hephzibah Church, \$19; Pine Tree Church, \$10, through Rev. T. R. English,-----	29 00
1852.		
Jan. 12.	By cash, Monthly Concert collection, 2d Pres. Church, Charleston,-----	34 75
" "	By cash, through Rev. John B. Adger, from Bethesda Church, York District, for Missions to Northern India,-----	51 00
" 14.	By cash, through Mr. John Bull, Monthly Concert, Willington Church,-----	20 00
" "	By cash, through Rev. E. P. Palmer, collection at Six Mile Creek Church, Lancaster District, -----	18 10
Feb. 3.	By cash, through Mr. W. G. DeSaussure, a contribution from two ladies,-----	60 00
" "	By cash, through Andrew Crawford, collection at Pres. Church, Columbia, S. C.,--	85 82
" 5.	By cash, Monthly Concert collection, 2d Pres. Church, Charleston,-----	37 75
" 9.	By cash, from the "Moore Fund" of 2d Pres. Church, \$89 08, for African Missions; from 2d Pres. Church, \$45 60,--	134 68
" 16.	By cash, through Mr. John Workman, Treasurer, collection at Bethesda Church, Camden, S. C.,-----	50 60
" 24.	By cash, through Gen. S. R. Chandler, from two members of Concord Church—L. M. McFadden, \$10; Dr. Durant, \$10,----	20 00
" 28.	By cash, through John F. Matheson, Esq., from Cheraw Church,----- \$243 25	
	Salem, Black River Church,-- 77 50	
	Hopewell Church,----- 50 17	
	Carolina Church,----- 3 70	
		<hr/>
		\$374 62
	Less, premium on check,-----	96
		<hr/>
		373 66

March 4.	By cash, through John Knox, Treasurer, annual contribution, Pleasant Grove Ch., Bethel Presbytery,-----	32 00
M'ch. 9.	By cash, through Rev. J. L. Girardeau, from Wilton Pres. Church,-----	46 00
„ 10.	By cash, Monthly Concert collection, 2d Pres. Church, Charleston, (7th March,).-----	51 28
“ 11.	Semi-annual dividend on 80 shares, Farm- ers' Bank, Baltimore, (being the legacy of John Blair, York District,).-----	94 40
“ “	By cash, through J. B. Bull, Monthly Con- cert, Willington Church,-----	20 00
“ 15.	By cash, through Mr. J. H. Adams, from the Pres. Church, Yorkville, S. C.,-----	30 00
“ 18.	By cash, through Rev. James Wallace, collections at Williamsburg Church,-----	56 00
“ 24.	By cash, through Mr. F. R. Simril, from Sunday school of Yorkville Church, for distribution of Bibles in Northern India,-----	4 00
April 9.	By cash, through Rev. Mr. Jacobs, collec- tion in colored congregation, connected with 2d Pres. Church,-----	18 00
“ “	By cash, Monthly Concert collection, 2d Pres. Church, Charleston,-----	27 45
		<hr/>
		\$1907 40

*Appropriated as follows:*

1852.

Feb. 9.	To cash paid Rev. Thos. Smyth's order, to Rev. J. Wilson, missionary, on account of his salary,-----	100 00
April 12.	To Jas. Adger & Co's. draft on Brown, Brothers & Co., in favor of, and remitted to, William Rankin, Jr., Esq., (Treasurer,) per order of Ex- ecutive Com., for \$1800 65, $\frac{3}{8}$ per cent,-----	1807 40
		<hr/>
		\$1907 40

## TREASURER'S ACCOUNT.

65

April 14.	By cash through Rev. George Howe, contributed by the children of Dr. L. S. Hay, of Buford Bridge—say Sophia F. Hay, Laura M. Hay, Catharine C. Hay, and Walter S. Hay,-----	\$6 00
" 15.	By cash, through Rev. John B. Adger, from Salem Church, Little River, \$31 50; Lebanon Church, Jackson's Creek, \$21; Bethesda Church, York District, for the distribution of the Bible in Northern India, \$40,-----	92 50
" 24.	By cash, through John F. Matheson, from Bishopville Church, \$10; Darlington Church, \$62; from Mrs. E. W. Charles, (for China,) \$1; Midway Church, \$5; Mt. Zion Church, \$99—together \$177—less premium and postage paid 53 cents,----	176 47
May 3.	By cash, through Rev. Wm. B. Davies from Beersheba congregation, for Foreign Missions,-----	15 40
" 4.	By cash, through Andrew Crawford, collection from Pres. Church, Columbia,-----	70 83
" "	By cash, Monthly Concert, 2d Pres. Church, Charleston, 2d May,-----	28 96
" 6.	By cash, contribution from J. S. M.,-----	1 00
" "	By cash, through J. R. Bull, (Treasurer,) Monthly Concert collection, Willington Church,-----	20 00
" 7.	By cash, through S. G. Davidson, from Bullock's Creek Church, York District,----	3 20
" "	By cash, through C. B. Betts, Corresponding Secretary, from Erskine Missionary Society, for the China Mission,-----	30 00
" "	By cash, through Edward S. Clarke, from Wm. Adger, Monthly Concert, Beech Island Church,-----	14 00
" 13.	By cash, through Mr. J. F. Matheson, from Bethesda Church, Camden, S. C.,-----	25 00
" 20.	By cash, through Rev. John Winn, Monthly Concert, Flemington,-----	7 62



May 27.	By cash, collections from the General Assembly, Pres. Church,-----	\$231 05
" "	By cash, through Rev. A. W. Miller, Fishing Creek Church, \$33 22; Cedar Shoals, \$3 63,-----	36 85
June 8.	By cash, Monthly Concert collection, 2d Pres. Church, Charleston, 6th June,---	36 30
" 14.	By cash, from J. A. Enslow, collection in Glebe-Street Church, Charleston,-----	125 00
July 8.	By cash, from J. B. Bull, Monthly Concert collection, Willington Church,-----	20 00
" 17.	By cash, through Mr. G. T. Snowden, collection 1st Pres. Church, Columbia, S. C.,	152 00
" 24.	By cash, through Mr. J. F. Matheson, collection, Bethesda Church, Camden,---	31 00
" 28.	By cash, from "the Juvenile Missionary Society" of 2d Pres. Church, Charleston,-----	110 00
Aug. 2.	By cash, 2d Pres. Church, Charleston, 1st August, -----	16 58
Sept. 13.	By cash from Rev. E. Palmer, collection, Pres. Church, Walterboro', S. C.,-----	35 00
" 30.	By cash, through J. F. Matheson, from Bethesda Church, Camden,-----	21 00
" "	By cash, through Rev. James R. Gilland, Mt. Olivet Church, Bethel Presbytery, \$16; Concord, \$9,-----	25 00
Oct. 5.	By cash, through Andrew Crawford, (Tr'r,) collection at Church Columbia, S. C.,-----	79 56
" 9.	By cash, through Rev. Mr. Jacobs, collection from the colored congregation connected with 2d Pres. Church,-----	32 00
" 11.	By cash, through Rev. W. Banks, from Catholic Church, in Bethel Presbytery, \$40; and from Purity Church, in Bethel Presbytery, \$20,-----	60 00
" "	By cash, Monthly Concert collection, 2d Pres. Church, Charleston,-----	29 78
		<hr/>
		\$1532 10

# TREASURER'S ACCOUNT.

67

1852.

Oct. 11. By amount brought forward,----- \$1532 10

## *Appropriated as follows :*

June 3.	To paid Executive Committee's order to Council & Dagget, for printing Mr. Bishop's missionary sermon, by order of the Synod of South Carolina,-----	\$ 72 00
Oct. 11.	To James Adger & Co's. draft on Brown, Brothers & Co., in favor of, and remitted to, Wm. Rankin, Jr., Treasurer, per Executive Committee's order, \$1454 65, $\frac{3}{4}$ per cent premium,-----	1460 10
		<hr/> 1532 10

CHARLESTON, 11th October, 1852.

JAMES ADGER, *Treasurer.*

We have examined the above account and vouchers, and find them correct.

W. C. DUKES,  
J. M. CALDWELL.

# OGLETHORPE UNIVERSITY.

## BOARD OF TRUSTEES.

### OFFICERS.

Dr. WILLIAM TERRELL, *President.*

C. W. LANE, *Secretary.*

R. H. RAMSEY, *Treasurer.*

### TRUSTEES IN GEORGIA.

*For three years.*—N. A. Pratt, R. Chamberlain, W. Preston, D. D., Ministers; Hon. N. Sayre, Hon. E. A. Nisbet, R. H. Ramsey, Laymen.

*For two years.*—W. Baird, E. P. Rogers, Ministers; W. McKinley, J. W. Anderson, Joseph H. Lumpkin, J. S. Thomas, Laymen.

*For one year.*—J. S. Wilson, D. D., F. Bowman, D. D., Ministers; D. C. Campbell, W. Terrell, W. Forbes, B. F. Jordan, Laymen.

#### TRUSTEES IN SOUTH CAROLINA.

*For three years.*—G. Howe, D. D., T. Smyth, D. D., T. R. English, B. M. Palmer, D. D., Ministers.

*For two years.*—M. D. Fraser, J. Douglas, D. M. Turner, J. F. Gibert, Ministers; J. Gillam, S. Clark, Laymen.

*For one year.*—S. Donnelly, W. H. Davis, E. Cater, D. McQueen, J. B. Adger, Ministers; G. T. Snowden, Layman.

#### TRUSTEES IN ALABAMA.

*For three years.*—P. J. Sparrow, D. D., R. B. White, D. Finley, Ministers; Jonathan Bliss, W. B. Bell, J. M. Calhoun, Laymen.

*For two years.*—W. T. Hamilton, D. D., A. B. McCorkle, C. A. Stillman, Ministers; E. Sanford Sayre, J. D. Webb, J. W. Lapsley, Laymen.

*For one year.*—J. L. Kirkpatrick, D. D., A. A. Porter, R. H. Chapman, Ministers; Daniel Chandler, R. T. Nott, G. S. Walden, Laymen.

#### FACULTY.

Rev. S. K. TALMAGE, D. D., President, and Professor of Evidences of Christianity and Belles Lettres.

C. W. LANE, A. M., South Carolina Professor of Mathematics and Astronomy.

————— Professor of Ancient Languages.

Rev. R. C. SMITH, A. M., Alabama Professor of Moral and Mental Philosophy.

JAMES WOODROW, A. M., Professor of Chemistry, Geology and Natural History.

R. H. RAMSEY, A. M., Rector of Academy, and *ex officio* Member of the Faculty.

C. W. LANE, A. M., Secretary of Faculty, and Librarian.

Rev. R. CHAMBERLAIN, General and Fiscal Agent.



ANNUAL REPORT OF THE BOARD OF TRUSTEES  
OF OGLETHORPE UNIVERSITY, FOR 1852.

The Board of Trustees of Oglethorpe University beg leave respectfully to present their annual report to the Synods of Georgia and South Carolina.

The number of students during the scholastic year just closed, was, in the College proper, seventy-three; in the preparatory department, thirty-six; total 109.

From the report of the Faculty, we learn that the year has been one of unexampled order and attention to study. Although this Institution has been highly favored in former years with spiritual blessings, yet we have occasion to record, with humble gratitude to Almighty God, still more signal visitations of Divine grace during the past year. On the last Thursday of February, the day set apart for prayer for Colleges, a religious revival commenced, which pervaded the Institution, and which has been followed by the happiest results; a large number of the students were hopefully converted.

Of the Senior Class just graduated, fourteen in number, thirteen are members of the Church; a majority of them have selected the Christian ministry as their chosen work. It is gratifying to us to learn that all of the class, with two or three exceptions at the farthest, will be engaged during the coming year in teaching, or in studies preparatory to the holy office.

Our experience as supervisors of education has fully proved to us that the system of denominational education is no visionary or unmeaning theory. A large portion of the youth that repair to religious colleges are of those who have been trained to obedience and religious principle around the domestic hearth-stone. And considering the danger to which college life exposes an unexperienced youth, it is but reasonable to expect that the material selected from the Christian household, and nurtured under the moulding influences of Christian teachers, produce better fruits than when other materials are shaped by other agencies.

Youth in its ardor and impetuosity, when released from the restraints of the parental roof, needs all the hallowing influences of Christian instruction, and religious supervision. It ought to be an encouraging fact to the Synods engaged in sustaining their College,

that of all the graduates of this University, more than one fourth part are either in the Gospel ministry, or are candidates for that profession.

In relation to the financial interests of the College, this Board appointed a Committee to investigate the fiscal history of the College since the report of Dr. Howe in 1847. That Committee were instructed to examine the accounts of the Treasurer and of the Fiscal Agent, since the report of Dr. Howe, and also to report upon the finances of the University generally.

The Committee have reported to the Board that in discharge of the duties assigned to them, they have carefully examined the accounts of each of these officers, commencing with the year 1848, (the investigation by Dr. Howe having embraced the year 1847,) and prosecuted their inquiries through the several consecutive years, including the present year. The receipts of the present Treasurer, Mr. Randolph H. Ramsay, who assumed the duties of his appointment at the beginning of the year 1850, amount to the sum of \$4,320 77, and his disbursements to the sum of \$4,094 57, showing a cash balance in his hands of \$226 20, exclusive of \$410 loaned temporarily to a creditor of the University. This balance does not include the permanent investment in stock which will be noticed hereafter as forming a part of the effects. The accounts of the Fiscal Agent, embracing several years prior to the action of the present Treasurer, show the receipt by him of the sum of \$39,019, during the years of 1848, '49, '50, '51 and '52, and disbursements by him during the same years, and including charges for services and travelling expenses while in service, to the amount of \$39,623 67; leaving the sum of \$604 67 due to him. The disbursements by each of these officers have been for purposes and objects, in the opinion of the Committee, legitimately chargeable to the public fund, and are fully supported by vouchers exhibited by said officers respectively. That although the compensation of the Fiscal Agent was originally fixed at \$1,500 per annum, besides travelling expenses, yet it is found that he has never exacted the maximum, limiting himself to sums varying from \$1,000 to \$1,200, according to the time and labor devoted to the service required, and for the late fiscal year he has charged for his services only the sum of \$400, or even less. No salary has ever been affixed to the office of Treasurer, the duties having been performed for some years by the President of the University, and at other periods by the Fiscal

Agent, with the aid of the Secretary, and by each of these officers without additional compensation.

The following sums are due by the University :

To the Rev. R. Chamberlain, Fiscal Agent,-----	\$ 604 67
To the President, Dr. Talmage,-----	1,405 19
To Professor Baker a balance of.-----	420 00
To Professor LeConte, a balance of.-----	627 23

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\$3,057 09

With regard to the balance due to Professor Le Conte, we are induced to state that this gentleman has, in a spirit of liberality and self-denial, and a desire to aid the Institution in its embarrassment, expressed his willingness to accept the inconsiderable sum of \$100 in satisfaction of the sum justly due to him.

We hold notes of individuals residing in Florida and Georgia, in sums of \$100 and \$500, to the amount of \$14,047. Of this, as at present advised, we consider as unavailable, the sum of \$520, leaving the sum of \$13,527 as probably receivable. We also hold the subscriptions of individuals for scholarships, to be paid when the certificate shall be required, to the amount of \$5,300; of this, at least \$900 cannot be deemed productive, showing only \$4,400 as probably good—of the subscription of \$2,200 in New Orleans, for scholarships, the sum of \$1,905 remains unpaid.

One prominent cause of our embarrassment is the difficulty in collecting moneys, either principal or interest, from persons residing at points remote from us, scattered over an extended surface, productive of delay, trouble, expense and perplexity to the Board, and disappointment to the Faculty in the payment of their salaries.

While on the subject of our finances, we ask the favor to advert to a subject connected with them, and the action of the Board, which we believe of sufficient importance to require comment. It is the often spoken of subscriptions to this University of \$60,000 for the purpose of endowment, and of the application or misapplication thereof. It is true that this sum was subscribed; but on enquiry, we find that \$5,000 were in Alabama, and were retained in that State, to aid in raising the amount requisite to the endowment of the Witherspoon Professorship. That the sum of \$4,247 was subscribed in South Carolina, and was appropriated by our friends in that State to a similar object.

Of the residue of said promised fund, to wit: \$50,753, the sum



of \$6,753 has been applied in the payment of officers; \$19,730 were paid to compromise the large debt referred to in the report of Dr. Howe; \$3,612 have been used in the current expenses of the Institution; and as is herein stated, we hold the sum of \$20,527 in stocks, good notes and available subscriptions. In these sums, we do not claim to be precisely accurate in detail; but we believe that we approximate to the truth as nearly as opportunities for investigation and the time at our command will enable us to state. From these facts we are impressed with the conviction that no part of the much talked endowment of \$60,000 has been wasted or unnecessarily reduced by mismanagement or improvidence on the part of those having the control of this fund.

The Board holds now stock of the State, bearing interest at the rate of 6 per cent, to the amount of	\$2,500 00
One share Georgia R. R. stock, at par,-----	100 00
Notes considered available,-----	13,527 00
Subscriptions for scholarships, of which may be considered good,-----	4,400 00
Interest accumulated on the notes, estimated at-----	1,200 00
	<hr/>
	\$21,727 00

Besides the College building and lands immediately appurtenant and necessary to their enjoyment, the University holds about four hundred acres of land, which, at an average, may be considered worth ten dollars per acre, and can only be productive when they shall be required by persons desirous of improving them.

Our College cost about-----	\$40,000 00
Dormitories, -----	10,000 00
President's house,-----	5,000 00
Academy, (now used as dormitories,)-----	2,500 00
The South Carolina endowment fund amounts, as reported by Dr. Howe to the Synod of South Carolina,-----	21,423 00
The Alabama Fund for their Professorship, as verbally reported by Dr. Kirkpatrick to this Board, is--	25,000 00
and of this he stated a portion to be unavailable.	

The Synod of Alabama has purchased a residence for the incumbent of the Witherspoon Professorship, at a cost of about \$2,000.

The Carolina and Alabama Professors being supported entirely by those Synods respectively, and consequently being no burden to

## OF OGLETHORPE UNIVER

our Treasury, the other estimated expenditures will be as follows:

President's salary,	-----
Professor of Chemistry, &c.,	-----
Treasurer,	-----
Contingencies, &c.,	-----
Increase of Library and apparatus,	-----

\$

The Board, at its late meeting, resolved to change the annual Commencement from November to July or August, the precise time to be determined by the Faculty.

Various and satisfactory reasons induced the Board to this act.

The Faculty under this authority has fixed on the Wednesday after the third Monday in July, as the day of the Annual Commencement.

Of the skill, the accuracy, the labor and the economy with which the General Agent, Rev. Mr. Chamberlain, has conducted the Fiscal affairs of our College, the Board cannot speak with too much praise.

It would be an act of great injustice, did we forbear to speak of the energy, the perseverance, and the self-denial with which the presiding officer of the College, the Rev. Dr. Talmage, has served the Church. During a large portion of his official connection with the College, he has received a compensation below the salary of most of the officers. With only a partial support, and that irregularly paid, he has generously postponed his own claims to provide for others; with flattering invitations to other fields of labor, less onerous and more remunerating, he has adhered to the College through its darkest hours. It would be unjust in the Church, to accept services so valuable any longer without an adequate support. The Board earnestly urge upon the Synods an endowment by which the President of the College shall receive a compensation adequate at least to his support.

In order to accomplish the important end of a full endowment of the College, the Board would recommend either an annual collection from all the Churches of Georgia, or an increase of Scholarship Scrip, or what would be better, the adoption of both plans.

With the increasing endowments and claims to patronage of other Colleges, State and Denominational, it would be utterly unworthy

## REPORT OF TRUSTEES, &c.

Church, the avowed patron of education, to lag  
rear.

College on a proper basis, is by no means the  
of a single generation. An able and extensive  
ors, a well filled library, and an extensive apparatus,  
a large amount of money, and a considerable time  
te them.

Church rally around this enterprise, with zeal, prayer, and  
aid, and it is perfectly feasible to make it a brilliant lumi-  
the land. Its agency has become, under God, absolutely  
pensable to the reputation and prosperity of the Presbyterian  
rch of the South. The three Synods of South Carolina, Geor-  
a and Alabama, and to some extent a portion of the territory of  
the Synod of Mississippi, have become united and are now happily  
embarked in the cause, and a reasonable and united effort is all that  
is required, with the blessing of God, to place its triumph and suc-  
cess beyond hazard.

The term of office of the following members of the Board for  
Georgia, expires at this time, and their places are to be filled, to  
wit: Rev. R. Chamberlain, N. A. Pratt, and W. Preston, D. D., and  
of the Hon. E. A. Nisbet, H. V. Johnson, and N. C. Sayre; also,  
for two years, the place of Miller Greeve, resigned.

Respectfully submitted by the Board,

NATHAN C. SAYRE, *President pro. tem.*,

In the absence of the President elect.